

[1] LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Butler		$\frac{1}{4}$ $\frac{1}{4}$ SE $\frac{1}{4}$	28	T 27 S	R 4 E/W
Distance and direction from nearest town or city street address of well if located within city? 2940' west and 60' south of northwest corner of Second and Oak					
[2] WATER WELL OWNER: Mobil Oil Corporation					
RR#, St. Address, Box #: Second and Oak			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Augusta, Kansas 67010			Application Number:		
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL.....16..... ft. ELEVATION:			
Diagram: A square divided into four smaller squares labeled NW, NE, SW, and SE. An 'X' is marked in the SE quadrant.		Depth(s) Groundwater Encountered 1..... 14 ft. 2..... ft. 3..... ft.			
		WELL'S STATIC WATER LEVEL 13' 6" ft. below land surface measured on mo/day/yr 1-30-84			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter... 8in. to ... 16ft., and.....in. to			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..X.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes.....No..X.....			
[5] TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued . X Clamped	
Ø PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded	
Blank casing diameter 4in. to ... 16ft., Dia.....in. toft., Dia.....in. toft.					
Casing height above land surface..... 24in., weight.....lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass		Ø PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)			
		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot Ø Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 12' 3"ft. to ... 16'ft., From.....ft. to.....ft.					
GRAVEL PACK INTERVALS: From 10ft. to ... 16ft., From.....ft. to.....ft.					
From.....ft. to.....ft., From.....ft. to.....ft.					
[6] GROUT MATERIAL: 1 Neat cement Ø Cement grout 3 Bentonite 4 Other					
Grout Intervals: From... 0ft. to ... 10ft., From.....ft. to.....ft., From.....ft. to.....ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
		13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2.5	Black, clayey silt			
2.5	8	Brown-gray, silty clay			
8	13	Brown, silty clay			
13	16	Brown, clayey silt			
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-30-84 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 415 This Water Well Record was completed on (mo/day/yr) 3/22/84					
under the business name of Daniels Drilling Company by (signature) <i>Causey Daniels</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					