WATER WELL RECORD Form WWC-5 KSA 82a-1212

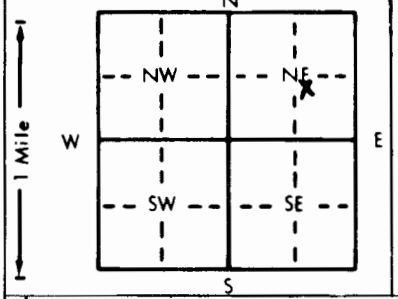
1 LOCATION OF WATER WELL: County: Butler | Fraction: NW ¼ SE ¼ NE ¼ | Section Number: 30 | Township Number: T 27 S | Range Number: R 4 E W

Distance and direction from nearest town or city street address of well if located within city? From the NE corner of Sec 30, 1320 ft West, 1422 ft South, 347 ft. East.

2 WATER WELL OWNER: Gary Harris
RR#, St. Address, Box # : RR 5 Box 977
City, State, ZIP Code : Augusta, Ks.67010

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 100 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 85 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 48 ft. below land surface measured on mo/day/yr 6/28/92
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 8 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 10 in. to 100 ft., and in. to ft.
WELL WATER TO BE USED AS: (1) Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: (2) PVC 1 Steel 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued X Clamped Welded Threaded
Blank casing diameter 5 in. to 57 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: (8) Saw cut 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 100 ft. to 57 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 100 ft. to 54 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other Neat Cement
Grout Intervals: From 23 ft. to 12 ft., From 12 ft. to 6 ft., From 6 ft. to 3 ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool (8) Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? West How many feet? 180 Feet

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
1	3	Top Soil			
3	12	Brown weathered shale grading downward to yellow gray shale with limestone stringers			
12	24	Yellow gray limestone, massive			
24	27	Yellow gray limestone not as massive			
27	34	Yellow gray shale w/limestone stringers			
34	54	Yellow gray clay			
54	57	Clay turning more gray			
57	80	Reddish purple shale			
80	85	Yellow gray shale			
85	87	Yellow gray limestone			
87	100	Yellow gray shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/25/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) 6/28/92 under the business name of Fudge Drilling by (signature) Melvin R. Fudge

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼