

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>31</u>	<u>T 27 S</u>	<u>R 4 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 West 2 South of Augusta</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Augusta Kan</u>			
City, State, ZIP Code :		<u>R3 Box 155-67010</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>125</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>95</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>30</u> gpm. Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 1/2</u> in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel		3 RMP (SR)		Welded	
2 PVC		4 ABS		Threaded	
Blank casing diameter in. to <u>80</u> ft. Dia		Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>12/14</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		3 Mill slot		8 <u>Saw cut</u>	
2 Louvered shutter		4 Key punched		9 Drilled holes	
SCREEN-PERFORATED INTERVALS:		10 Other (specify)			
From <u>80</u> ft. to <u>125</u> ft.		From ft. to ft.			
GRAVEL PACK INTERVALS:		From ft. to ft.			
From ft. to ft.		From ft. to ft.			
6 GROUT MATERIAL:		3 Bentonite			
1 Neat cement		2 <u>Cement grout</u>		4 Other	
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft.		From ft. to ft.			
What is the nearest source of possible contamination:		10 Livestock pens			
1 <u>Septic tank</u>		4 Lateral lines		14 Abandoned water well	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
7 Pit privy		8 Sewage lagoon		15 Oil well/Gas well	
9 Feedyard		13 Insecticide storage		16 Other (specify below)	
Direction from well? <u>N</u>		How many feet? <u>150</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>4</u>	<u>SOIL</u>			
<u>4</u>	<u>15</u>	<u>Clay</u>			
<u>15</u>	<u>25</u>	<u>Rock</u>			
<u>25</u>	<u>30</u>	<u>Shale</u>			
<u>30</u>	<u>125</u>	<u>Lime & Shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/17/84</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>255551</u> This Water Well Record was completed on (mo/day/yr) <u>6/20/84</u>					
under the business name of <u>Winter Well drill</u> by (signature) <u>Charles Winter</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					