

|                                                                                                                                                                                                              |  |                             |                                                                      |                               |                                       |    |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|----------------------------------------------------------------------|-------------------------------|---------------------------------------|----|----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                     |  | Fraction                    | Section Number                                                       | Township Number               | Range Number                          |    |                |
| County: <u>Butler</u>                                                                                                                                                                                        |  | <u>NW 1/4 SE 1/4 NW 1/4</u> | <u>31</u>                                                            | T <u>27</u> S                 | R <u>34</u> EW                        |    |                |
| Distance and direction from nearest town or city? <u>3 mi. S, Augusta</u>                                                                                                                                    |  |                             | Street address of well if located within city? <u>R3 Augusta Kan</u> |                               |                                       |    |                |
| 2 WATER WELL OWNER: <u>Rex Wheeler</u>                                                                                                                                                                       |  |                             |                                                                      |                               |                                       |    |                |
| RR#, St. Address, Box #                                                                                                                                                                                      |  |                             | Board of Agriculture, Division of Water Resources                    |                               |                                       |    |                |
| City, State, ZIP Code <u>R3 Augusta Kan</u>                                                                                                                                                                  |  |                             | Application Number:                                                  |                               |                                       |    |                |
| 3 DEPTH OF COMPLETED WELL <u>100</u> ft. Bore Hole Diameter <u>8</u> in. to <u>100</u> ft., and in. to ft.                                                                                                   |  |                             |                                                                      |                               |                                       |    |                |
| Well Water to be used as:                                                                                                                                                                                    |  |                             |                                                                      |                               |                                       |    |                |
| 1 Domestic                                                                                                                                                                                                   |  | 3 Feedlot                   | 5 Public water supply                                                | 8 Air conditioning            | 11 Injection well                     |    |                |
| 2 Irrigation                                                                                                                                                                                                 |  | 4 Industrial                | 6 Oil field water supply                                             | 9 Dewatering                  | 12 Other (Specify below)              |    |                |
|                                                                                                                                                                                                              |  | 7 Lawn and garden only      | 10 Observation well                                                  |                               |                                       |    |                |
| Well's static water level <u>50</u> ft. below land surface measured on <u>1</u> month <u>6</u> day <u>80</u> year                                                                                            |  |                             |                                                                      |                               |                                       |    |                |
| Pump Test Data: Well water was <u>60</u> ft. after <u>30 min.</u> hours pumping <u>15</u> gpm                                                                                                                |  |                             |                                                                      |                               |                                       |    |                |
| Est. Yield <u>15</u> gpm: Well water was ft. after hours pumping gpm                                                                                                                                         |  |                             |                                                                      |                               |                                       |    |                |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                 |  |                             |                                                                      |                               |                                       |    |                |
| 1 Steel                                                                                                                                                                                                      |  | 3 RMP (SR)                  | 5 Wrought iron                                                       | 8 Concrete tile               | Casing Joints: Glued <u>X</u> Clamped |    |                |
| 2 PVC                                                                                                                                                                                                        |  | 4 ABS                       | 6 Asbestos-Cement                                                    | 9 Other (specify below)       | Welded                                |    |                |
|                                                                                                                                                                                                              |  |                             | 7 Fiberglass                                                         |                               | Threaded                              |    |                |
| Blank casing dia. <u>5</u> in. to <u>100</u> ft., Dia. in. to ft., Dia. in. to ft.                                                                                                                           |  |                             |                                                                      |                               |                                       |    |                |
| Casing height above land surface <u>18</u> in., weight <u>100</u> lbs./ft. Wall thickness or gauge No. <u>175</u>                                                                                            |  |                             |                                                                      |                               |                                       |    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                      |  |                             |                                                                      |                               |                                       |    |                |
| 1 Steel                                                                                                                                                                                                      |  | 3 Stainless steel           | 5 Fiberglass                                                         | 8 RMP (SR)                    | 10 Asbestos-cement                    |    |                |
| 2 Brass                                                                                                                                                                                                      |  | 4 Galvanized steel          | 6 Concrete tile                                                      | 9 ABS                         | 11 Other (specify)                    |    |                |
|                                                                                                                                                                                                              |  |                             |                                                                      |                               | 12 None used (open hole)              |    |                |
| Screen or Perforation Openings Are:                                                                                                                                                                          |  |                             |                                                                      |                               |                                       |    |                |
| 1 Continuous slot                                                                                                                                                                                            |  | 3 Mill slot                 | 5 Gauzed wrapped                                                     | 8 Saw cut                     | 11 None (open hole)                   |    |                |
| 2 Louvered shutter                                                                                                                                                                                           |  | 4 Key punched               | 6 Wire wrapped                                                       | 9 Drilled holes               |                                       |    |                |
|                                                                                                                                                                                                              |  |                             | 7 Torch cut                                                          | 10 Other (specify)            |                                       |    |                |
| Screen-Perforation Dia. <u>5</u> in. to <u>95</u> ft., Dia. in. to ft., Dia. in. to ft.                                                                                                                      |  |                             |                                                                      |                               |                                       |    |                |
| Screen-Perforated Intervals: From <u>75</u> ft. to <u>95</u> ft., From ft. to ft., From ft. to ft.                                                                                                           |  |                             |                                                                      |                               |                                       |    |                |
| Gravel Pack Intervals: <u>None</u> From ft. to ft., From ft. to ft., From ft. to ft.                                                                                                                         |  |                             |                                                                      |                               |                                       |    |                |
| 5 GROUT MATERIAL:                                                                                                                                                                                            |  |                             |                                                                      |                               |                                       |    |                |
| 1 Neat cement                                                                                                                                                                                                |  | 2 Cement grout              | 3 Bentonite                                                          | 4 Other                       |                                       |    |                |
| Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.                                                                                                                      |  |                             |                                                                      |                               |                                       |    |                |
| What is the nearest source of possible contamination:                                                                                                                                                        |  |                             |                                                                      |                               |                                       |    |                |
| 1 Septic tank                                                                                                                                                                                                |  | 4 Cess pool                 | 7 Sewage lagoon                                                      | 10 Fuel storage               | 14 Abandoned water well               |    |                |
| 2 Sewer lines                                                                                                                                                                                                |  | 5 Seepage pit               | 8 Feed yard                                                          | 11 Fertilizer storage         | 15 Oil well/Gas well                  |    |                |
| 3 Lateral lines                                                                                                                                                                                              |  | 6 Pit privy                 | 9 Livestock pens                                                     | 12 Insecticide storage        | 16 Other (specify below)              |    |                |
| Direction from well <u>N E</u> How many feet <u>150</u> ? Water Well Disinfected? <u>Yes</u> No                                                                                                              |  |                             |                                                                      |                               |                                       |    |                |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, date sample was submitted month day year Pump Installed? Yes <u>No</u>                                                  |  |                             |                                                                      |                               |                                       |    |                |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                          |  |                             |                                                                      |                               |                                       |    |                |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                   |  |                             |                                                                      |                               |                                       |    |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                            |  |                             |                                                                      |                               |                                       |    |                |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>1/6</u> month <u>80</u> day <u>80</u> year |  |                             |                                                                      |                               |                                       |    |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>258</u>                                                                                        |  |                             |                                                                      |                               |                                       |    |                |
| This Water Well Record was completed on <u>21</u> month <u>80</u> day <u>80</u> year under the business name of <u>Winter Well Drilling</u> by (signature) <u>Charles Winter</u>                             |  |                             |                                                                      |                               |                                       |    |                |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                         |  | FROM                        | TO                                                                   | LITHOLOGIC LOG                | FROM                                  | TO | LITHOLOGIC LOG |
|                                                                                                                                                                                                              |  | 0                           | 5                                                                    | SOIL<br>CLAY<br>SHALE<br>LIME |                                       |    |                |
|                                                                                                                                                                                                              |  | 5                           | 20                                                                   |                               |                                       |    |                |
|                                                                                                                                                                                                              |  | 20                          | 45                                                                   |                               |                                       |    |                |
|                                                                                                                                                                                                              |  | 45                          | 100                                                                  |                               |                                       |    |                |
| ELEVATION:                                                                                                                                                                                                   |  | 1 Mrs. Rex Wheeler          |                                                                      |                               |                                       |    |                |
| Depth(s) Groundwater Encountered 1. <u>90</u> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                                                                        |  |                             |                                                                      |                               |                                       |    |                |

OFFICE USE ONLY

T

27

R

4

CEW

SEC.

31

NW 1/4 SE 1/4 NW 1/4