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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|----------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Fraction                                                                                                                                                                                                                                             | Section Number | Township Number | Range Number         |
| County: <u>Butler</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | <u>SE 1/4 SE 1/4 NW 1/4</u>                                                                                                                                                                                                                          | <u>32</u>      | T <u>27</u> S   | R <u>4</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>2 West 2 South of Augusta</u>                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | Board of Agriculture, Division of Water Resources                                                                                                                                                                                                    |                |                 |                      |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Application Number:                                                                                                                                                                                                                                  |                |                 |                      |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <u>928 West street 67010</u>                                                                                                                                                                                                                         |                |                 |                      |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                          |           | 4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION:                                                                                                                                                                                                  |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Depth(s) Groundwater Encountered 1. <u>45</u> ft. 2. _____ ft. 3. _____ ft.                                                                                                                                                                          |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr                                                                                                                                                                     |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                         |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Est. Yield <u>30</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Bore Hole Diameter <u>8 1/2</u> in. to _____ ft., and _____ in. to _____ ft.                                                                                                                                                                         |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | WELL WATER TO BE USED AS:                                                                                                                                                                                                                            |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    ⑦ Lawn and garden only    10 Observation well |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____                                                                                                                  |                |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Water Well Disinfected? Yes <u>X</u> No _____                                                                                                                                                                                                        |                |                 |                      |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| 1 Steel    ③ RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <u>X</u> Clamped _____<br>2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____<br>7 Fiberglass    Threaded _____                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| Blank casing diameter <u>5</u> in. to <u>35</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>214</u>                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| 1 Steel    3 Stainless steel    5 Fiberglass    ⑧ RMP (SR)    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) _____<br>12 None used (open hole)                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    ⑧ Saw cut    11 None (open hole)<br>2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes<br>7 Torch cut    10 Other (specify) _____                                                                                                                                                                                                                                                               |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| SCREEN-PERFORATED INTERVALS: From <u>35</u> ft. to <u>65</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| 1 Neat cement    ② Cement grout    3 Bentonite    4 Other _____<br>Grout Intervals: From <u>3</u> ft. to <u>14</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                              |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| 1 Septic tank    4 Lateral lines    7 Pit privy    ⑩ Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) _____<br>13 Insecticide storage                                                                                                                                  |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| Direction from well? <u>N E</u> How many feet? <u>200</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TO        | LITHOLOGIC LOG                                                                                                                                                                                                                                       | FROM           | TO              | LITHOLOGIC LOG       |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>3</u>  | <u>Soil</u>                                                                                                                                                                                                                                          |                |                 |                      |
| <u>3</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>10</u> | <u>Clay</u>                                                                                                                                                                                                                                          |                |                 |                      |
| <u>10</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>15</u> | <u>Rock</u>                                                                                                                                                                                                                                          |                |                 |                      |
| <u>15</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>65</u> | <u>Line &amp; shale</u>                                                                                                                                                                                                                              |                |                 |                      |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/1/84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>1251</u> This Water Well Record was completed on (mo/day/yr) <u>11/15/86</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u> |           |                                                                                                                                                                                                                                                      |                |                 |                      |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                          |           |                                                                                                                                                                                                                                                      |                |                 |                      |