

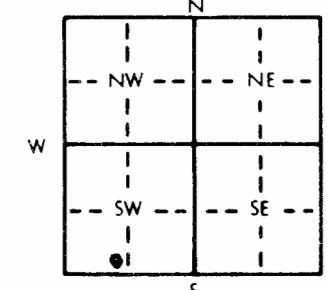
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Butler 008		SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	20	T 27 S	R 4 EW

Distance and direction from nearest town or city street address of well if located within city?

In town

2 WATER WELL OWNER: Coastal Mart		Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #: 610 W. 7th		Application Number:		
City, State, ZIP Code: Augusta, Ks.				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 14' ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: **8 1/2"** in. to **14'** ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Observation well for SUE**

Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **No**

5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
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1 Steel **1 Steel** 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped

2 PVC **2 PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X

Blank casing diameter **4.500** in. to **8 1/2"** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **Flush Mount** in., weight lbs./ft. Wall thickness or gauge No. **SDR 13** SCh **40**

6 TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass 9 Fiberglass
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1 Steel 3 Stainless steel 5 Fiberglass 8 Saw cut 11 None (open hole)

2 Brass 4 Galvanized steel 6 Concrete tile 9 Drilled holes

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 10 Other (specify)

1 Continuous slot **3 Mill slot** 6 Wire wrapped 11 Other (specify)

2 Louvered shutter 4 Key punched 7 Torch cut 12 None used (open hole)

SCREEN-PERFORATED INTERVALS: From: 13'5" ft. to 8'5" ft.		ft. From ft. to ft.
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From: ft. to ft. From: ft. to ft.

GRAVEL PACK INTERVALS: From: 14'0 ft. to 4' ft.		ft. From ft. to ft.
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From: ft. to ft. From: ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other	
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Grout Intervals: From: **4'** ft. to **2'** ft. From: **2'** ft. to **0'** ft. From: ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

How many feet? **60'**

Direction from well? **South**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.75	Concrete w/sand backfill			
.75	11.50	Dk gray to olive gray stiff clay to silty clay, moist, faint odor increasing w/depth. Occassional ls. rx pebbles.			
11.50	14'	Brn silty sand to sandy silt, moist, soft, mod. odor.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12-29-94** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **1-2-95** by (signature) **James Burke**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.