

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Butler 008		SE 1/4 SW 1/4 SW 1/4	22	T 27 S	R 4 E

Distance and direction from nearest town or city street address of well if located within city?

In town

2 WATER WELL OWNER: Coastal Mart  
 RR#, St. Address, Box #: 610 W. 7th  
 City, State, ZIP Code: Augusta, Ks.

Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	I	E	
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4 DEPTH OF COMPLETED WELL: 14' ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered: \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: \_\_\_\_\_ ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: \_\_\_\_\_ gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 1/2" in. to 14' ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

Steel	I	PVC	I
	3 RMP (SR)		4 ABS

Blank casing diameter: 4.500 in. to 8 1/4" ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: Flush Mount in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR 13  
 TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____	
	2 Brass		4 Galvanized steel	6 Asbestos-Cement	9 Other (specify below)

3 Mill slot	4 Key punched	8 RMP (SR)	10 Asbestos-cement SCh 40
	1 Continuous slot		6 Wire wrapped

2 Louvered shutter	7 Torch cut	12 None used (open hole) _____
	5 Gauzed wrapped	

4 Key punched	9 ABS	9 Drilled holes
	10 Other (specify) _____	

From: 13' 4"	ft. to 8 1/4" ft.	ft. to	ft. to
	From: _____ ft. to _____ ft.		

From: 14' 0" ft.	ft. to 4' ft.	ft. to	ft. to
	From: _____ ft. to _____ ft.		

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