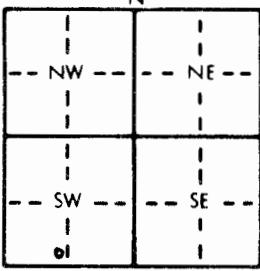


| 1 LOCATION OF WATER WELL: County: Butler | | Fracture <input checked="" type="checkbox"/> SE 1/4 SW 1/4 SW 1/4 | Section Number 22 | Township Number T 27 S | Range Number R 4 E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------|---|--------------------------|-------------------------------|---------------------------|------|----|----------------|------|----|--------------------|---|-----|-------------------------------|--|--|--|-----|-------|---|--|--|--|-------|----|--|--|--|--|----|-------|---|--|--|--|-------|-----|---|--|--|--|
| Distance and direction from nearest town or city street address of well if located within city? In town | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 WATER WELL OWNER: Coastal Mart RR#, St. Address, Box # : 610 W. 7th City, State, ZIP Code : Augusta, Ks. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Board of Agriculture, Division of Water Resources Application Number: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div> | | 4 DEPTH OF COMPLETED WELL: 25' ft. ELEVATION: _____ ft. Depth(s) Groundwater Encountered 1 18 1/2' ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 127.74 ft. below land surface measured on mo/day/yr 16.90 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8 1/2" in. to 25' ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <div style="display: flex; justify-content: space-between;"> <div> 5 Public water supply 1 Domestic 2 Irrigation </div> <div> 8 Air conditioning 6 Oil field water supply 4 Industrial </div> <div> 11 Injection well 9 Dewatering 7 Lawn and garden only 10 Monitoring well </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC 3 RMP (SR) 4 ABS </div> <div> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass </div> <div> 8 Concrete tile 9 Other (specify below) </div> </div> Casing joints: Glued _____ Clamped _____ Welded <input checked="" type="checkbox"/> Threaded _____ Blank casing diameter 2.375 in. to 14 1/2" ft., Dia _____ in. to _____ ft., Dia _____ in. SDR 13 ft. Casing height above land surface Flush Mount in., weight _____ lbs./ft. Wall thickness or gauge No. Sch 40 TYPE OF SCREEN OR PERFORATION MATERIAL: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass </div> <div> 3 Stainless steel 4 Galvanized steel </div> <div> 5 Fiberglass 6 Concrete tile </div> <div> 8 RMP (SR) 9 ABS </div> <div> 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole) </div> </div> SCREEN OR PERFORATION OPENINGS ARE: <div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot 2 Louvered shutter </div> <div> 3 Mill slot 4 Key punched </div> <div> 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut </div> <div> 8 Saw cut 9 Drilled holes 10 Other (specify) _____ </div> <div> 11 None (open hole) </div> </div> SCREEN-PERFORATED INTERVALS: From 25' ft. to 15' ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 25' ft. to 13' ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 GROUT MATERIAL: <div style="display: flex; justify-content: space-between;"> <div> 1 Neat cement 2 Cement grout 3 Bentonite </div> <div> 4 Other _____ </div> </div> Grout intervals: From 13' ft. to 4' ft., From 3' ft. to 0' ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines </div> <div> 4 Lateral lines 5 Cess pool 6 Seepage pit </div> <div> 7 Pit privy 8 Sewage lagoon 9 Feedyard </div> <div> 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage </div> <div> 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____ </div> </div> Direction from well? West How many feet? 125' | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>.75</td> <td>Concrete w/ sand underlayment</td> <td></td> <td></td> <td></td> </tr> <tr> <td>.75</td> <td>12.25</td> <td>Dk gray silty clay fill, moist, slight odor w/few ls.rx. gravel frag.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>12.25</td> <td>17</td> <td>olive green-olive gray silty clay, moist, mod odor, friable, occasional ls.rx.pebbles.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>17</td> <td>19.50</td> <td>Brn-brn gray sandy silt to silty sand, moist, soft, mod odor.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>19.50</td> <td>25'</td> <td>Green sand, fine-coarse grained sand, strong odor, seen on augers. wet</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS | 0 | .75 | Concrete w/ sand underlayment | | | | .75 | 12.25 | Dk gray silty clay fill, moist, slight odor w/few ls.rx. gravel frag. | | | | 12.25 | 17 | olive green-olive gray silty clay, moist, mod odor, friable, occasional ls.rx.pebbles. | | | | 17 | 19.50 | Brn-brn gray sandy silt to silty sand, moist, soft, mod odor. | | | | 19.50 | 25' | Green sand, fine-coarse grained sand, strong odor, seen on augers. wet | | | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <input checked="" type="checkbox"/> constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-29-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 1-2-95 under the business name of JB Environmental Drilling by (signature) James Becker | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |