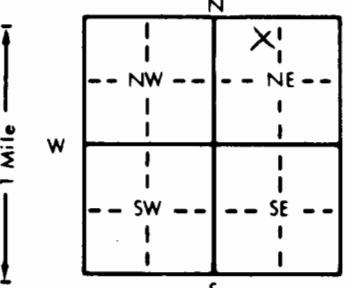


MW#10

1 LOCATION OF WATER WELL: County: Butler	Fraction <i>NE 1/4 NW 1/4 NE 1/4</i>	Section Number 27	Township Number T 27 S	Range Number R 4 E	
Distance and direction from nearest town or city street address of well if located within city? <i>645 State St Augusta KS</i>					
2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code	Town + Country Markets P.O. Box 17087 Wichita Kansas 67217				Board of Agriculture, Division of Water Resources Application Number:
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 18.0 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 7.5 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 7 1/4 in. to 18 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued Clamped Welded Threaded <input checked="" type="checkbox"/>		
Blank casing diameter 2 in. to 3 ft., Dia in. to ft., Dia in. to ft.	Casing height above land surface in., weight <i>Sched 40</i> lbs./ft. Wall thickness or gauge No.				
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Mill slot 3 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 18 ft. to 3 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 18 ft. to 2.5 ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: Grout Intervals: From 2 ft. to 3 ft., From 2.5 ft. to 2 ft., From ft. to ft.	1 Neat cement 2 Cement grout 3 Bentonite 4 Other	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard	How many feet? <i>60</i>				
Direction from well? <i>North</i>	PLUGGING INTERVALS				
FROM <i>0</i> <i>5</i> <i>10'</i> <i>15'</i>	TO <i>5</i> <i>10'</i> <i>15'</i> <i>18</i>	LITHOLOGIC LOG <i>Top Soil</i> <i>Blw Silt Clay</i> <i>Blw To Tan Silt Clay</i> <i>Tan Silt Clay</i> <i>Wit q ft 17</i>	FROM	TO	
PLUGGING INTERVALS					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>6-16-95</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>575</i> This Water Well Record was completed on (mo/day/year) <i>6-23-95</i> under the business name of <i>Kurtz Environmental Services</i> by (signature) <i>Kurtz Environmental Services</i>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-16-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 6-23-95 under the business name of John L. Johnson, Inc.

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-2001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.