

MW# 15

| | | | | | |
|---|---|--|--|-----------------------------|---|
| 1 LOCATION OF WATER WELL: | Fraction | NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ | Section Number | T 27 | Range Number |
| County: <i>Benton</i> | 27 | S | R 4 | CW | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | |
| <i>621 Walnut Augusta, KS</i> | | | | | |
| 2 WATER WELL OWNER: | <i>Town + Country Markets</i> | | Board of Agriculture, Division of Water Resources | | |
| RR#, St. Address, Box # | <i>P.O. Box 17087</i> | | Application Number: | | |
| City, State, ZIP Code | <i>Wichita, Kansas 67217</i> | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | <input checked="" type="checkbox"/> N <input type="checkbox"/> NW <input type="checkbox"/> NE <input type="checkbox"/> W <input type="checkbox"/> SW <input type="checkbox"/> SE <input type="checkbox"/> S | | 4 DEPTH OF COMPLETED WELL 15 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 7 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to 15 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <input checked="" type="checkbox"/> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No | | |
| 5 TYPE OF BLANK CASING USED: | 1 Steel | 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped |
| | <input checked="" type="checkbox"/> PVC | 4 ABS | 6 Asbestos-Cement | 9 Other (specify below) | Welded |
| | | | 7 Fiberglass | | Threaded. <input checked="" type="checkbox"/> |
| Blank casing diameter | 2 | in. to 3 | ft., Dia. | in. to ft., Dia. | in. to ft. |
| Casing height above land surface | 0 | in., weight <i>Sch. J 40</i> | lbs./ft. | Wall thickness or gauge No. | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) | 10 Asbestos-cement |
| | 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 11 Other (specify) |
| | | | | | 12 None used (open hole) |
| SCREEN OR PERFORATION OPENINGS ARE: | 1 Continuous slot | <input checked="" type="checkbox"/> Mill slot | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| | 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | | 7 Torch cut | 10 Other (specify) | |
| SCREEN-PERFORATED INTERVALS: | From 15 | ft. to 3 | ft., From | ft. to | ft. |
| | From ft. | ft. to ft. | ft., From | ft. to | ft. |
| GRAVEL PACK INTERVALS: | From 15 | ft. to 2.5 | ft., From | ft. to | ft. |
| | From ft. | ft. to ft. | ft., From | ft. to | ft. |
| 6 GROUT MATERIAL: | 1 Neat cement | <input checked="" type="checkbox"/> Cement grout | <input checked="" type="checkbox"/> Bentonite | 4 Other | |
| Grout Intervals: | From 2 | ft. to 0.3 | ft., From 2.5 | ft. to 2 | ft., From ft. to ft. |
| What is the nearest source of possible contamination: | 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| | 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| <input checked="" type="checkbox"/> Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) | |
| Direction from well? | <i>North</i> | | How many feet? | <i>50'</i> | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| 0 | 3 | <i>FILL</i> { <i>Top Soil</i> | | | |
| 3 | 10 | <i>Brown Silt</i> , <i>Stiff clay</i> | | | |
| 10 | 14.5 | <i>Tan S. 1/4 Clay</i> | | | |
| 14.5 | 15.0 | <i>Grey Shale</i> & <i>Limestone</i> | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: | This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>6-19-95</i> and this record is true to the best of my knowledge and belief. Kansas | | | | |
| Water Well Contractor's License No. <i>575</i> | This Water Well Record was completed on (mo/day/yr) <i>6-23-95</i> | | | | |
| under the business name of <i>Kurtz ENVIRONMENTAL SERVICES</i> | by (signature) <i>[Signature]</i> | | | | |