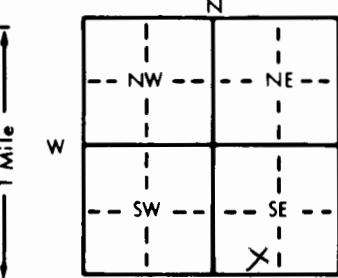


new # 2

1 LOCATION OF WATER WELL: County: Butler	Fraction SE 1/4 SW 1/4 SE 1/4	Section Number 22	Township Number T 27 S	Range Number R 4 EW	
Distance and direction from nearest town or city street address of well if located within city? 700 State St Augusta, KS					
2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code	J. + J. Auto Glass 700 State Street Augusta, KS 67110				Board of Agriculture, Division of Water Resources Application Number:
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 18.0 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 7 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 7 1/4 in. to 18 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <input checked="" type="checkbox"/> PVC 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued..... Clamped..... Welded..... Threaded <input checked="" type="checkbox"/>		
Blank casing diameter 2 in. to 3 ft. Dia. in. to ft. Dia. in. to ft.	Casing height above land surface 0 in., weight Sched 40 lbs./ft. Wall thickness or gauge No.				
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)..... 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <input checked="" type="checkbox"/> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify).....					
SCREEN-PERFORATED INTERVALS: From 18 ft. to 3 ft., From..... ft. to..... ft.	From..... ft. to..... ft., From..... ft. to..... ft.				
GRAVEL PACK INTERVALS: From 18 ft. to 2.5 ft., From..... ft. to..... ft.	From..... ft. to..... ft., From..... ft. to..... ft.				
6 GROUT MATERIAL: Grout Intervals: From 2.0 ft. to 3 ft., From 2.50 ft. to 2.0 ft., From..... ft. to..... ft.	1 Neat cement <input checked="" type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other..... 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon <input checked="" type="checkbox"/> Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Abandoned Fuel Storage What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard How many feet? 60				
Direction from well? South	LITHOLOGIC LOG				
FROM 0	TO 2'	F: 11 ft. 6 gravel	FROM	TO	PLUGGING INTERVALS
2'	5'	Top soil			
5'	10'	Si/ty Brown clay Moist at 7.0			
10'	15'	Brown to tan Si/ty clay			
15'	18'	Tan Si/ty clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/14/95 and this record is true to the best of my knowledge and belief. Kansas					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/93 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 10/23/95
under the business name of Kurtz Excavating Service by (signature) Kurtz

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.