

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number	
County: Butler		SE ¼ NW ¼ SE ¼	14	T 27 S	R 5 E	
Distance and direction from nearest town or city street address of well if located within city? Approximately one mile north of Pickrell Corner on Highway 54, Butler County						
2 WATER WELL OWNER: McConnell Air Force Base						
RR#, St. Address, Box # : 2801 S. Rock Road						
City, State, ZIP Code : Wichita, KS 67221						
Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL				
		DEPTH OF COMPLETED WELL 52 ft. ELEVATION: 1358.86 (TOC)				
		Depth(s) Groundwater Encountered 1 42 ft. 2 ft. 3 ft.				
		WELL'S STATIC WATER LEVEL 12.79 ft. below land surface measured on mo/day/yr 07/26/07				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter 6 in. to 52 ft. and _____ in. to _____ ft.				
		WELL WATER TO BE USED AS: 1 Domestic 3 Feed lot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____				
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____	
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
			7 Fiberglass		Threaded Flush	
Blank casing diameter 2 in. to 42 ft., Dia						
Casing height above land surface 26 in., weight 0.703 lbs./ft.					Wall thickness or gauge No. SCH. 40	
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____	
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes		
			7 Torch cut	10 Other (specify) _____		
SCREEN-PERFORATED INTERVALS:						
From 42 ft. to 52 ft.		From _____ ft. to _____ ft.				
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS:						
From 39 ft. to 52 ft.		From _____ ft. to _____ ft.				
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.				
6 GROUT MATERIAL:						
1 Neat cement		2 Cement grout	3 Bentonite	4 Other _____		
Grout intervals From 0 ft. to 39 ft.		From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) _____	
Direction from well?		How many feet? _____				
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4		Limestone Gravel Fill			
4	24		Limestone, weathered, buff to gray			
24	27		Shale, dark gray to black			
27	34		Limestone, gray to buff			
34	42		Shale, black to dark gray			
42	52		Limestone, crystalline			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 09/18/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 09/25/07 under the business name of Geotechnical Services Inc. by (signature) <i>[Signature]</i>						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						