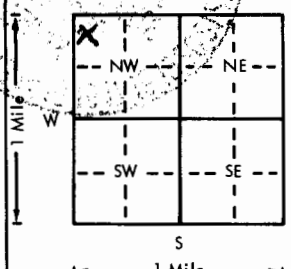


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                            |                                |                                                              |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1. Location of well:                                                                                                                                                       | County<br><b>Butler</b>        | Fraction<br><b>1/4 1/4 NW 1/4</b>                            | Section number<br><b>6</b>                                     | Township number<br><b>T 27 S</b>                                                                                                                                                                                                                                                                                                                                                                                     | Range number<br><b>R 5 E</b> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:                                                                        | <b>3 N. 2 E<br/>of Augusta</b> |                                                              | 3. Owner of well:<br>R.R. or street:<br>City, state, zip code: |                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
| 4. Locate with "X" in section below:                                                                                                                                       |                                | Sketch map:                                                  |                                                                | 6. Bore hole dia. <b>10</b> in. Completion date <b>1-12-76</b><br>Well depth <b>125</b> ft.                                                                                                                                                                                                                                                                                                                          |                              |
|                                                                                            |                                | <b>In open pasture</b>                                       |                                                                | 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                         |                              |
| 5. Type and color of material                                                                                                                                              |                                | From                                                         | To                                                             | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                               |                              |
|                                                                                                                                                                            |                                |                                                              |                                                                | 9. Casing: Material <b>plastic</b> Height Above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>18</b> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <b>18</b> lbs./ft.<br>Dia. <b>6</b> in. to <b>125</b> ft. depth Wall Thickness: inches or<br>Dia. <b>6</b> in. to <b>125</b> ft. depth gage No. <b>175</b>                        |                              |
|                                                                                                                                                                            |                                |                                                              |                                                                | 10. Screen: Manufacturer's name <b>Sunflower</b><br><b>plastics pipe, Inc.</b><br>Type <b>RMP</b> Dia. <b>6 in</b><br>Slot/gauze <b>1/16</b> Length <b>30 ft</b><br>Set between <b>60</b> ft. and <b>80</b> ft.<br><b>115</b> ft. and <b>125</b> ft.<br>Gravel pack? <b>no</b> Size range of material                                                                                                                |                              |
|                                                                                                                                                                            |                                |                                                              |                                                                | 11. Static water level: <b>50</b> ft. below land surface Date <b>1-12-76</b>                                                                                                                                                                                                                                                                                                                                         |                              |
|                                                                                                                                                                            |                                |                                                              |                                                                | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield <b>6</b> g.p.m.                                                                                                                                                                                                                                    |                              |
|                                                                                                                                                                            |                                |                                                              |                                                                | 13. Water sample submitted: <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date                                                                                                                                                                                                                                                                                                          |                              |
|                                                                                                                                                                            |                                |                                                              |                                                                | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <b>18</b> inches above grade                                                                                                                                                                                                                                                                                                                   |                              |
|                                                                                                                                                                            |                                |                                                              |                                                                | 15. Well grouted? <b>yes</b><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>12</b> ft.                                                                                                                                                                                                              |                              |
|                                                                                                                                                                            |                                |                                                              |                                                                | 16. Nearest source of possible contamination:<br>ft. ____ Direction ____ Type ____<br>Well disinfected upon completion? <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                   |                              |
|                                                                                                                                                                            |                                |                                                              |                                                                | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                              |
| 18. Elevation:                                                                                                                                                             |                                | 19. Remarks:                                                 |                                                                | 20. Water well contractor's certification:                                                                                                                                                                                                                                                                                                                                                                           |                              |
| Topography:<br><input type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley |                                | <b>Owner will put on<br/>slab.</b><br><b>Manley E. Jaque</b> |                                                                | This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><b>Wike Well Drilling</b> <b>122</b><br>Business name License No.<br>Address <b>Rt 3 Augusta Kans</b><br>Signed <b>Thurman Wike</b> Date <b>1-12-76</b><br>Authorized representative                                                                                                               |                              |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5