

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SE 1/4 NE 1/4 SE 1/4</u>	<u>19</u>	<u>T 27 S</u>	<u>R 5 EW</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>2 1/2 Mile West of August & N</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : <u>6104 Calvin Wichita Kan</u>					
City, State, ZIP Code : <u>Michael Robinson 67218</u> Board of Agriculture, Division of Water Resources					
Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>105</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>60</u> ft. 2. <u>85</u> ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>35</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>60</u> gpm; Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 1/2</u> in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:					
☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 11 Injection well ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well ☐ 12 Other (Specify below)					
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... ☒ If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes ☒ No					
5 TYPE OF BLANK CASING USED:					
☐ 1 Steel ☒ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued ☒ Clamped ☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded ☐ Blank casing diameter in. to <u>45</u> ft., Dia in. to ft., Dia in. to ft. ☐ Casing height above land surface in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>1214</u> ☐ TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ 7 PVC ☐ 10 Asbestos-cement ☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 8 RMP (SR) ☐ 11 Other (specify) ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 12 None used (open hole) ☐ SCREEN OR PERFORATION OPENINGS ARE: ☐ 5 Gauzed wrapped ☒ 8 Saw cut ☐ 11 None (open hole) ☐ 1 Continuous slot ☐ 3 Mill slot ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 7 Torch cut ☐ 10 Other (specify) ☐ SCREEN-PERFORATED INTERVALS: From <u>45</u> ft. to <u>90</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. ☐ GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL:					
☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: ☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☒ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) ☐ 13 Insecticide storage Direction from well? <u>N</u> How many feet? <u>200</u>					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		LITHOLOGIC LOG	
0		3		Soil	
3		8		Clay Red	
8		14		Clay gray	
14		29		Rock yellow	
29		45		Shale	
45		105		Lime	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/26/86</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>67251</u> This Water Well Record was completed on (mo/day/yr) <u>6/26/86</u>					
under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					