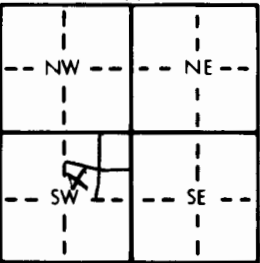


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SW 1/4 NW 1/4 SW 1/4</u>	<u>31</u>	T <u>27</u> S	R <u>5</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>2 1/2 mi SO OF Augusta</u>					

2 WATER WELL OWNER: <u>Edwin Wilks</u>		Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box #: <u>1511 E 63rd SO.</u>		
City, State, ZIP Code: <u>Derby KS 62037</u>		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>97</u> ft. ELEVATION: <u>411</u>	
	Depth(s) Groundwater Encountered 1. <u>90</u> ft. 2. _____ ft. 3. _____ ft.	
	WELL'S STATIC WATER LEVEL <u>57</u> ft. below land surface measured on mo/day/yr <u>9-8-83</u>	
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to <u>97</u> ft., and _____ in. to _____ ft.	

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued ☒ Clamped _____	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below) _____	
<u>2 PVC</u>		4 ABS		7 Fiberglass		Welded _____	
Blank casing diameter _____ in. to <u>77</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						Threaded _____	
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>16016</u>							

TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u>		10 Asbestos-cement	
1 Steel		3 Stainless steel		8 RMP (SR)	
2 Brass		4 Galvanized steel		11 Other (specify) _____	
3 Fiberglass		6 Concrete tile		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		<u>8 Saw cut</u>	
1 Continuous slot		3 Mill slot		11 None (open hole)	
2 Louvered shutter		4 Key punched		9 Drilled holes	
3 Wire wrapped		7 Torch cut		10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS:		From <u>77</u> ft. to <u>97</u> ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From <u>97</u> ft. to <u>13</u> ft.		From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	

6 GROUT MATERIAL:		1 Neat cement		<u>2 Cement grout</u>		3 Bentonite		4 Other _____	
Grout Intervals: From <u>13</u> ft. to <u>3</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination: <u>Open Field</u>		10 Livestock pens		14 Abandoned water well		11 Fuel storage		15 Oil well/Gas well	
1 Septic tank		4 Lateral lines		7 Pit privy		12 Fertilizer storage		16 Other (specify below)	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		13 Insecticide storage			
3 Watertight sewer lines		6 Seepage pit		9 Feedyard					

Direction from well?		How many feet?	
FROM	TO	LITHOLOGIC LOG	LITHOLOGIC LOG
0	1	Top Soil	
1	4	clay brown	
4	16	limestone yellow	
16	42	shale yellow	
42	60	shale Rusty Red	
60	85	shale gray yellow	
85	97	shale yellow gray	

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-8-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u> This Water Well Record was completed on (mo/day/yr) <u>9-8-83</u> under the business name of <u>Braddy Water Wells</u> by (signature) <u>Richard Braddy</u>	
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.	