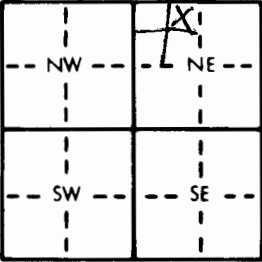


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>NE 1/4 NW 1/4 NE 1/4</u>	<u>32</u>	<u>T 27 S</u>	<u>R 5 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4E 150 1/4 W of Augusta</u>					

2 WATER WELL OWNER: <u>Joe Keener</u>		Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box #: <u>R2 Box 169</u>		
City, State, ZIP Code: <u>Augusta KS 67010</u>		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>46</u> ft. ELEVATION: <u>Slope</u>	
	Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>38</u> ft. 3. _____ ft.	
	WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr <u>6-16-84</u>	
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to <u>46</u> ft. and _____ in. to _____ ft.	

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile	CASING JOINTS: Glued ☒ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
☒ PVC	4 ABS	7 Fiberglass		Threaded _____	
Blank casing diameter <u>26</u> in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>14</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>16016</u>			

TYPE OF SCREEN OR PERFORATION MATERIAL:		☒ PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	☒ Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS:		From <u>26</u> ft. to <u>46</u> ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:		From <u>46</u> ft. to <u>13</u> ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:		1 Neat cement	☒ Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From <u>13</u> ft. to <u>3</u> ft.		From _____ ft. to _____ ft.			
What is the nearest source of possible contamination: <u>open field</u>		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage			

Direction from well?		How many feet?	
FROM	TO	FROM	TO
0	1		
1	3		
3	18		
18	38		
38	46		

LITHOLOGIC LOG		LITHOLOGIC LOG	
0	1		
1	3		
3	18		
18	38		
38	46		

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-16-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u> This Water Well Record was completed on (mo/day/yr) <u>6-16-84</u> under the business name of <u>Braddy water wells</u> by (signature) <u>Richard Braddy</u>	
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.