

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>Butler</u>		<u>SE 1/4 SW 1/4 SW 1/4</u>	<u>10</u>	<u>T 27 S</u>	<u>R 6 EW</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>1 E 1 N 1/4 E Leon north side</u>									
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box #:		Application Number:							
City, State, ZIP Code:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>100</u> ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. <u>32</u> ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>24</u> ft. below land surface measured on mo/day/yr <u>10/3/89</u>							
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield <u>35</u> gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter <u>10</u> in. to ft., and in. to ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted									
Water Well Disinfected: Yes No									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR)		Welded							
2 PVC 4 ABS		Threaded							
Blank casing diameter <u>5</u> in. to ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface <u>+12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS:		From <u>80</u> ft. to <u>100</u> ft., From ft. to ft.							
GRAVEL PACK INTERVALS:		From <u>20</u> ft. to <u>80</u> ft., From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? <u>DOWN SLOPE</u>		How many feet? <u>72+</u>							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	2	dirt							
2	10	broken rock							
10	25	" yellow rock							
25	48	lime (grey)							
48	55	shale							
55	62	red rock							
62	68	lime							
68	80	shale							
80	100	lime							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Oct 3/89</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/yr)									
under the business name of <u>Reiserer Well Drilling</u> by (signature) <u>Jerry Reiserer</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									