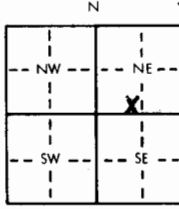


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number		
County: Butler		SE 1/4 SW 1/4 NE 1/4	22		T 27 S		R 6 E/W		
Distance and direction from nearest town or city? 1/2 mi. east of Leon				Street address of well if located within city?					
2 WATER WELL OWNER: City of Leon				RR#, St. Address, Box #: Leon, Kansas 67074				City, State, ZIP Code	
3 DEPTH OF COMPLETED WELL: 270 ft. Bore Hole Diameter: 6 in. to ft. and in. to ft.				Well Water to be used as:				Board of Agriculture, Division of Water Resources Application Number: 35485	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				8 Air conditioning 11 Injection well					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Well's static water level: 20 ft. below land surface measured on month day year				Pump Test Data				Est. Yield 220 gpm	
TYPE OF BLANK CASING USED:				5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded X									
Blank casing dia 7.0 D. in. to approx. 22 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface. A head will be installed lbs./ft. Wall thickness or gauge No									
TYPE OF SCREEN OR PERFORATION MATERIAL:				7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
Screen or Perforation Openings Are:				5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
Screen-Perforation Dia unknown in. to ft. Dia in. to ft. Dia in. to ft.									
Screen-Perforated Intervals: From unknown ft. to ft. From ft. to ft. From ft. to ft.									
Gravel Pack Intervals: From unknown ft. to ft. From ft. to ft. From ft. to ft.									
5 GROUT MATERIAL:				1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From NONE ft. to ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:				10 Fuel storage 14 Abandoned water well					
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well									
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)									
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines									
Direction from well: Southeast How many feet: 500 ? Water Well Disinfected? Yes No									
Was a chemical/bacteriological sample submitted to Department? Yes X No If yes, date sample									
was submitted unknown month day year Pump Installed? Yes No X									
f Yes: Pump Manufacturer's name Model No. HP Volts									
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
3 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on 2 month 27 day 81 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 181									
This Water Well Record was completed on 2 month 27 day 81 year under the business									
name of Abraham, Plummer, & Brown by (signature) Jay Abraham									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG		
		100	105	Blue Shale	235	236	Redbed		
		105	130	Green Shale & Lime	236	240	Green Shale		
		130	140	Blue Shale	240	245	Blue Shale		
		140	150	Dark Blue Shale	245	250	Green Shale		
		150	155	Green Shale	250	260	Light Blue Shale		
		155	165	Green Lime	260	265	Lime		
		165	180	Blue Shale	265	270	Blue Shale		
		180	200	Light Blue Shale					
		200	220	Blue Shale					
		220	230	White Shale					
ELEVATION:		230	235	Green Shale					
Depth(s) Groundwater Encountered 1. 100 ft. 2. ft. 3. ft. 4. ft.				(Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									