

1) LOCATION OF WATER WELL: County: <u>Butler</u>		Fraction <u>SE</u> $\frac{1}{4}$ <u>S</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>25</u>	Township Number T <u>37</u> S	Range Number R <u>6</u> <u>EW</u>
---	--	--	-----------------------------	----------------------------------	--------------------------------------

Distance and direction from nearest town or city street address of well if located within city?

3 East of Leon, Kan
2 WATER WELL OWNER: Robert White
RR#, St. Address, Box #: 2400 N Woodlawn
City, State, ZIP Code: Wichita Kan
Board of Agriculture, Division of Water Resources
Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL. 125 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 230 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 100 gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8 1/2 in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) _____
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was sub-
 mitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped ☐
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded ☐
2 PVC	4 ABS	7 Fiberglass		Threaded ☐

Blank casing diameter 5 in. to 70 ft. Dia. 300 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:			7. PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 5 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 70 ft. to 123 ft., From _____ ft. to _____ ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft. From ft. to ft.

6	GROUT MATERIAL:	1 Neat cement	(2) Cement grout	3 Bentonite	4 Other
---	-----------------	---------------	------------------	-------------	---------------

Grout Intervals: From 0 ft. to 200 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
---------------	-----------------	-------------	-----------------	----------------------

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well?	W	How many feet?	500
----------------------	---	----------------	-----

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	11	0.1			

0	34	2017			
11	37	2017			

0-1	2-3	Clay			
		shelled lime			

25	125	JANET KLINE			
----	-----	-------------	--	--	--



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

[illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/year) 6/12/89 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 2571 This Water Well Record was completed on (mo/day/yr) 6/29/89

under the business name of Winter Well Drill by (signature) Charles Winter

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department

of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

1