| W  | ATER WELL PLUGGING I  | RECORD      | Form WW   | /C-5P   | KSA 82  | a-1212 ID NO.                             | MS04-MW7S       |  |
|--|---|-------------|---|---|---|---|-----------------|--|
| 1  | LOCATION OF WATER WELL:   | Fraction    |   | Section   | Number  | Township Number                           |                 |  |
| -  | County: Butler  |             | 1/4 NW 1/4 NW   |   | aditionina  | T 27 S                                    | 7 <b>Z</b> E  W |  |
|  | Street/Rural Address of Well Location;<br>direction from nearest town or intersect  | Latitude:   | Global Positioning Systems (GPS) information:  Latitude: 37.6621 (in decimal degrees) |   |   |   |                 |  |
|  | check here  |             |   |   | Longitude: -96.6574 (in decimal degrees)                    |   |                 |  |
| ŀ  | Satchell Creek Road, travel 1195' S. to   |             |   |   | Elevation: NA 1510.14 Horizontal Datum: WGS84, NAD83, NAD27 |   |                 |  |
|  | unnamed road the  | ate         |   | Collection Method:                                    |   |   |                 |  |
| 2  |   |             |   |   |   |   |                 |  |
|  | RR#, St. Address, Box #: 5300 H   | , Suite 109 | ☐ ☐ Di  | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey |   |   |                 |  |
|  | City, State ZIP Code: Wichita, K  |             | Est. Accuracy: $\square$ <3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ > 15 m    |   |   |   |                 |  |
| 3  | 3 MARK WELL'S LOCATION 4 DEPTH OF WELL 35.91 ft.  |             |   |   |   |   |                 |  |
| WITH AN "X" IN SECTION   |   |             |   |   |   |   |                 |  |
|  | N WEED STATE WATER ELVEL R  |             |   |   |   |   |                 |  |
|  | WELL WAS USED AS:   |             |   |   |   |   |                 |  |
|  | NE Domestic Public Water Supply Dewatering  |             |   |   |   |   |                 |  |
| W  | W Irrigation Oil Field Water Supply Monitoring Feedlot Domestic (Lawn & Garden) Injection Well                            |             |   |   |   |   |                 |  |
|  | Industrial Air Conditioning Other   |             |   |   |   |   |                 |  |
|  |   |             |   |   |   |   |                 |  |
|  | Was a chemical/bacteriological sample submitted to Department? Yes No   |             |   |   |   |   |                 |  |
| 5  | TYPE OF BLANK CASING USED:  |             |   |   |   |   |                 |  |
|  | Steel RMP (SR) Wrought Fiberglass Other (Specify below)   |             |   |   |   |   |                 |  |
|  | Steel RMP (SR) Wrought Fiberglass Other (Specify below)  PVC ABS Concrete Tile  |             |   |   |   |   |                 |  |
|  |   |             |   |   |   |   |                 |  |
|  | Blank casing diameter 2 in. Was casing pulled? Yes No I If yes, how much 3 ft.  |             |   |   |   |   |                 |  |
|  | Casing height above or below land surface _36 in.   |             |   |   |   |   |                 |  |
|  | 6 CROUTERING MATERIAL D   |             |   |   |   |   |                 |  |
| 6  | GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other   |             |   |   |   |   |                 |  |
|  | Grout Plug Intervals: From 0 ft. to 35.91 ft., From ft. to ft., From ft., From ft. to ft.                                 |             |   |   |   |   |                 |  |
|  | What is the nearest source of possible contamination:   |             |   |   |   |   |                 |  |
|  | Septic tank Seepage pit Fuel storage Other (specify below)  |             |   |   |   |   |                 |  |
|  | Sewer lines Pit privy Fertilizer storage  |             |   |   |   |   |                 |  |
| i  | Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? |             |   |   |   |   |                 |  |
|  | Lateral lines   |             |   |   |   |   |                 |  |
| İ  |   |             |   |   |   |   |                 |  |
|  |   | GING MATE   | RIALS   | FROM  | TO  | PLUGGING                                  | GMATERIALS      |  |
|  | 0 35.91 Bentonite g   | out         |   |   |   |   |                 |  |
|  |   |             |   |   |   |   |                 |  |
|  |   |             |   |   |   |   |                 |  |
|  |   |             |   |   |   |   |                 |  |
|  |   |             |   |   |   |   |                 |  |
|  |   |             |   |   |   |   |                 |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was   |   |             |   |   |   |   |                 |  |
| completed on (mo/day/year) 8/7/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 . This Water Well Record was completed on (mo/day/year) 9/3/8 under the |   |             |   |   |   |   |                 |  |
| business name of Environmental Priority Service, Inc.  This Water Well Record was completed on (mo/day/year) 9/1/8 under the business name of Environmental Priority Service, Inc.   |   |             |   |   |   |   |                 |  |
|  |   |             |   |   |   |   |                 |  |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.             |   |             |   |   |   |   |                 |  |
|  |   |             | s.gov/waterwe   |   |   | one for your records<br>one 785-296-5524. | 5.              |  |
| *  |   |             |   |   |   |   |                 |  |
| KSA82a-1212 Revised 1/20/2015  |   |             |   |   |   |   |                 |  |