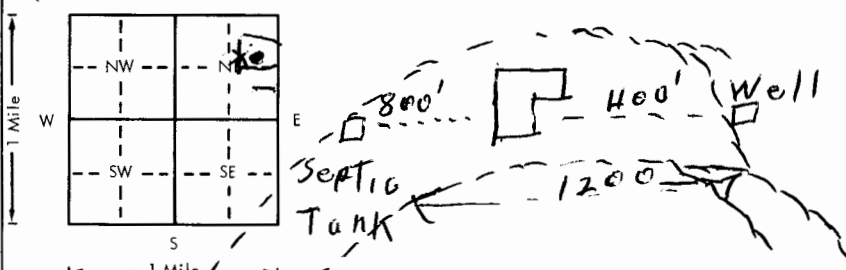


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Butler	Fraction SE 1/4 NE 1/4 NE 1/4	Section number 5	Township number T 27	Range number S R 7 E/W
2. Distance and direction from nearest town or city: 5 mi. east on 96 of Leon; 4 mi. N; 1 mi. E; 1 mi. N.			3. Owner of well: Dick Wilson R.R. or street: 1600 Wood City, state, zip code: Wichita, Kansas 67212		
4. Locate with "X" in section below: 			6. Bore hole dia. 11 in. Completion date 5-30-79 Well depth 80 ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Soil & Clay			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Gravel <i>water</i>			9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12" above. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 8 in. to 80 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Xage No. <input type="checkbox"/>		
Blue Lime			10. Screen: Manufacturer's name Abraham PLUMMER Type slots Dia. 8" Slot/gauze 1/8 Length 10 FT Set between 70-80 and 30-40 ft. ft. and 10 FT ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 5/8		
Flint			11. Static water level: <input type="checkbox"/> mo./day/yr. 11 ft. below land surface Date 5-28-79		
Blue Shale			12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield 100 g.p.m.		
Hard Sharp Lime-Gray			13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
White Shale <i>Posable water</i>			14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade		
Redbed			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 15 ft.		
Green Shale <i>Posable water</i>			16. Nearest source of possible contamination: ft. 1200 Direction west Type septic tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Lime			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Blue Shale			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Abraham & Plummer 181 A Business name <input checked="" type="checkbox"/> Leon, Kansas 67074 Address <input type="checkbox"/> Signed Jay Abraham Date 6-2-79 Authorized representative		
18. Elevation:			19. Remarks: This well passed both county inspections		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Certain-Teed 8" PVC .1120-SDR26-160 P.S.I. (XX ASTM D 2241) NSF PW