

| <b>[1] LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Section Number                                    | Township Number          | Range Number       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|--------------------|
| County: <u>Jedburgh</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | <u>N E ¼ S W ¼ N E ¼</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>9</u>                                          | <u>T 28 S</u>            | R <u>10 EW</u>     |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1207 EL Monte</u>                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                          |                    |
| <b>[2] WATER WELL OWNER:</b> <u>IABEL SALOME</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Board of Agriculture, Division of Water Resources |                          |                    |
| RR#, St. Address, Box # : <u>1207 EL MONTE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Application Number:                               |                          |                    |
| City, State, ZIP Code : <u>WICHITA, KS 67214</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                          |                    |
| <b>[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |           | <b>[4] DEPTH OF COMPLETED WELL:</b> <u>39</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                          |                    |
| <p>A diagram showing a square section box divided into four smaller squares by dashed lines. The top-left square is labeled 'NW', the top-right 'NE', the bottom-left 'SW', and the bottom-right 'SE'. In the center of the entire square, at the intersection of the dashed lines, there is a circled 'X' indicating the location of the water well.</p>                                                                                                                         |           | ELEVATION: _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | Depth(s) Groundwater Encountered 1. <u>N/A</u> ft. 2. _____ ft. 3. _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr <u>10-14-94</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | Bore Hole Diameter <u>8</u> in. to <u>16</u> ft., and _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | WELL WATER TO BE USED AS:<br>1 Domestic      3 Feedlot      6 Oil field water supply<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well<br>8 Air conditioning    9 Dewatering    11 Injection well    12 Other (Specify below)<br><input type="checkbox"/> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/><br>If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____ |                                                   |                          |                    |
| <b>[5] TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                          |                    |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   | 5 Wrought iron           |                    |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   | 6 Asbestos-Cement        |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | 7 Fiberglass             |                    |
| Blank casing diameter <u>5</u> in. to <u>21</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                       |           | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ Welded _____ Threaded _____                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                          |                    |
| Casing height above land surface <u>12</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>1/4"</u>                                                                                                                                                                                                                                                                                                                                                                |           | 8 Concrete tile      9 Other (specify below) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                          |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                          |                    |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 3 Stainless steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   | 8 RMP (SR)               |                    |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 4 Galvanized steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   | 9 ABS                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | 11 Other (specify) _____ |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | 12 None used (open hole) |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 5 Gauzed wrapped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   | 8 Saw cut                |                    |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | 3 Mill slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   | 9 Drilled holes          |                    |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 10 Other (specify) _____ |                    |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | From <u>21</u> ft. to <u>31</u> ft., From _____ ft. to _____ ft.<br><u>N/A</u> ft. to <u>N/A</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                          |                    |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>_____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                          |                    |
| <b>[6] GROUT MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                          |                    |
| Grout Intervals: From _____ ft. to <u>10</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                     |           | What is the nearest source of possible contamination?                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |                          |                    |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | 2 Cement grout                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   | 3 Bentonite              |                    |
| 4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | 10 Livestock pens        |                    |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | 7 Pit privy              |                    |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | 5 Cess pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   | 8 Sewage lagoon          |                    |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | 6 Seepage pit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 9 Feedyard               |                    |
| Direction from well? <u>W</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | How many feet? <u>20</u> |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TO        | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FROM                                              | TO                       | PLUGGING INTERVALS |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>3</u>  | <u>TOP SOIL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                          |                    |
| <u>3</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>17</u> | <u>BROWN WT SAND</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                          |                    |
| <u>17</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>31</u> | <u>BROWN WT PEA SIZE GRAVEL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                          |                    |
| <b>[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-14-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>313</u> . This Water Well Record was completed on (mo/day/yr) <u>11-7-94</u> under the business name of <u>JET DRILLING</u> by (signature) <u>[Signature]</u> |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                          |                    |