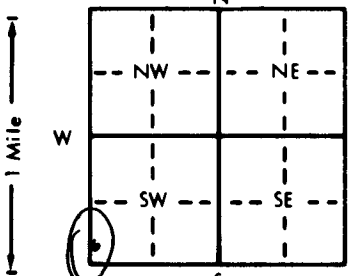


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>SW 1/4 SW 1/4 SW 1/4</u>	Section Number <u>19</u>	Township Number T <u>28</u> S	Range Number R <u>1</u> E/W
--	---	-----------------------------	----------------------------------	--------------------------------

Distance and direction from nearest town or city street address of well if located within city?

5300 S. Meridian

2 WATER WELL OWNER: <u>CITY OF WICHITA</u> RR#, St. Address, Box #: <u>455 N Main</u> City, State, ZIP Code: <u>WICHITA, KS 67202</u>	Board of Agriculture, Division of Water Resources Application Number:
---	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>N/A</u> ft. 2. <u>N/A</u> ft. 3. <u>N/A</u> ft. WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>7-14-95</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>6 1/2</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No
--	---

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter <u>Below 1 1/4</u> in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>2 1/2</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) <u>N/A</u> 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>N/A</u> SCREEN-PERFORATED INTERVALS: From <u>N/A</u> ft. to <u>N/A</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.	CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded _____
---	--

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>30</u> ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>NORTH</u> How many feet? <u>40</u>
--

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>0</u>	<u>3</u>	<u>PIT SPACE</u>
			<u>3</u>	<u>30</u>	<u>NEAT CEMENT</u>
					<u>Chlorinated. Ape Brake</u>
					<u>off 4 ft. Below Pit</u>
					<u>Space, Filled with</u>
					<u>Neat Cement</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-14-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>313</u> This Water Well Record was completed on (mo/day/yr) <u>7-17-95</u> under the business name of <u>JET DRILLING</u> by (signature) <u>[Signature]</u>
