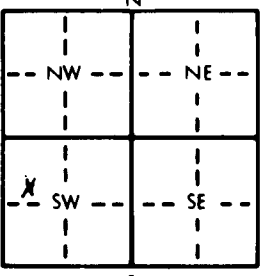


PTW-5 2311006

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SW 1/4 NW 1/4 SW 1/4</u>	Section Number <u>3</u>	Township Number <u>T 28 S</u>	Range Number <u>R 1 E</u>																																																																																				
Distance and direction from nearest town or city street address of well if located within city? <u>N. E. Corn. Kansas & Industrial Wichita</u>																																																																																									
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>City of Wichita</u> <u>1900 E 9th St. N</u> <u>Wichita KS 67214</u>		Board of Agriculture, Division of Water Resources Application Number:																																																																																							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <u>24.0</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>1. 14.0 14.2</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>14.0 13.85</u> ft. below land surface measured on mo/day/yr <u>7-9-95</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm Well water was ft. after hours pumping gpm Bore Hole Diameter <u>14</u> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>																																																																																							
5 TYPE OF BLANK CASING USED: <u>1 Steel</u> <u>2 PVC</u> 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Welded <u>Threaded</u> Clamped Blank casing diameter <u>6</u> in. to ft. Dia in. to ft. Dia in. to ft. Dia in. to ft. Casing height above land surface <u>Flush</u> in. weight lbs./ft. Wall thickness or gauge No. <u>Sched. 80</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel <u>3 Stainless steel</u> 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) 2 Brass 4 Galvanized steel SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Mill slot 3 Wire wrapped <u>6 Wire wrapped</u> 7 Torch cut 8 Saw cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched SCREEN-PERFORATED INTERVALS: From <u>13.6</u> ft. to <u>23.3</u> ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From <u>11.5</u> ft. to <u>24.0</u> ft. From ft. to ft. From ft. to ft.																																																																																									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>2 Cement grout</u> 3 Bentonite 4 Other Grout Intervals: From <u>0.0</u> ft. to <u>9.5</u> ft. From <u>9.5</u> ft. to <u>11.5</u> ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? How many feet? <table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0.0</td><td>0.3</td><td>Silt</td><td></td><td></td><td></td></tr><tr><td>0.3</td><td>1.3</td><td>Sand</td><td></td><td></td><td></td></tr><tr><td>1.3</td><td>3.2</td><td>Silty Clay</td><td></td><td></td><td></td></tr><tr><td>3.2</td><td>3.8</td><td>Silt</td><td></td><td></td><td></td></tr><tr><td>3.8</td><td>6.5</td><td>Silty Clay</td><td></td><td></td><td></td></tr><tr><td>6.5</td><td>6.8</td><td>Silty Sand</td><td></td><td></td><td></td></tr><tr><td>6.8</td><td>7.0</td><td>Sandy Clay</td><td></td><td></td><td></td></tr><tr><td>7.0</td><td>11.3</td><td>fine sand</td><td></td><td></td><td></td></tr><tr><td>11.3</td><td>16.3</td><td>m-f sand</td><td></td><td></td><td></td></tr><tr><td>16.3</td><td>18.5</td><td>P-vf sand</td><td></td><td></td><td></td></tr><tr><td>18.5</td><td>20.3</td><td>m-f sand</td><td></td><td></td><td></td></tr><tr><td>20.3</td><td>24.3</td><td>Sand</td><td></td><td></td><td></td></tr><tr><td>24.3</td><td>25.0</td><td>Claystone</td><td></td><td></td><td></td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0.0	0.3	Silt				0.3	1.3	Sand				1.3	3.2	Silty Clay				3.2	3.8	Silt				3.8	6.5	Silty Clay				6.5	6.8	Silty Sand				6.8	7.0	Sandy Clay				7.0	11.3	fine sand				11.3	16.3	m-f sand				16.3	18.5	P-vf sand				18.5	20.3	m-f sand				20.3	24.3	Sand				24.3	25.0	Claystone			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-9-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>53.1</u> This Water Well Record was completed on (mo/day/yr) <u>8-17-95</u> under the business name of <u>GSI</u> by (signature) <u>Allison Jones</u>																																																																																									

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.