

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedg.</u>		<u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>28</u>	<u>T 28 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: <u>Ardio Tanquary</u>					
RR#, St. Address, Box # : <u>6123 PAA</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wich. KS.</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: <u>1200</u>			
		Depth(s) Groundwater Encountered <u>18</u> ft. 2. <u>18</u> ft. 3. <u>18</u> ft.			
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>8-14-96</u>			
		Pump test data: Well water was _____ ft. after <u>2</u> hours pumping <u>15</u> gpm			
		Est. Yield <u>25</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>10</u> in. to <u>35</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Injection well ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued ☒ Clamped _____			
☐ Steel ☐ RMP (SR) ☒ PVC ☐ ABS		☐ Wrought iron ☐ Concrete tile ☐ Asbestos-Cement ☐ Other (specify below) _____ ☐ Fiberglass _____ Welded _____ Threaded _____			
Blank casing diameter <u>5</u> in. to <u>25</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SOR 26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		☒ PVC ☐ Asbestos-cement			
☐ Steel ☐ Stainless steel ☐ Fiberglass ☐ RMP (SR) ☐ Brass ☐ Galvanized steel ☐ Concrete tile ☐ ABS ☐ None used (open hole)		☐ Saw cut ☐ None (open hole) ☐ Drilled holes ☐ Other (specify) _____			
SCREEN OR PERFORATION OPENINGS ARE:		☐ Gauzed wrapped ☒ Wire wrapped ☐ Torch cut ☐ Continuous slot ☐ Mill slot ☐ Other (specify) _____ ☐ Louvered shutter ☐ Key punched			
SCREEN-PERFORATED INTERVALS:		From <u>25</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>35</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other _____ Grout Intervals: From <u>2</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:		☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Abandoned water well ☐ Sewer lines ☐ Cess pool ☐ Sewage lagoon ☐ Fuel storage ☐ Oil well/Gas well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Other (specify below) _____ ☐ Insecticide storage			
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>TOP SOIL</u>			
<u>2</u>	<u>8</u>	<u>GRAY clay</u>			
<u>8</u>	<u>19</u>	<u>MED SAND</u>			
<u>19</u>	<u>35</u>	<u>COARSE SAND</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) <u>8-13-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>463</u> This Water Well Record was completed on (mo/day/yr) <u>8-18-96</u> under the business name of <u>Rita</u> by (signature) <u>[Signature]</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.