

| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       | Fraction                                                                           |      | Section Number |                                                   | Township Number |  | Range Number |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------|------|----------------|---------------------------------------------------|-----------------|--|--------------|--|------|----|----------------|------|----|--------------------|----|------|-------------------|--|--|--|------|------|----------------------|--|--|--|------|-------|------------------------------|--|--|--|-------|-------|----------------------------|--|--|--|-------|----|-----------------|--|--|--|
| County: <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       | SE 1/4 NW 1/4 NW 1/4                                                               |      | 11             |                                                   | T 28 S          |  | R 1 E        |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 3232 S. Clifton, Wichita, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| RR#, St. Address, Box # <b>Novinger Co.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                                                                                    |      |                | Board of Agriculture, Division of Water Resources |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| City, State, ZIP Code <b>3232 S. Clifton, Wichita, Ks 67512</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                    |      |                | Application Number:                               |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       | 4 DEPTH OF COMPLETED WELL: <b>30</b> ft. ELEVATION:                                |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Depth(s) Groundwater Encountered 1. <b>28</b> ft. 2. _____ ft. 3. _____ ft.        |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on _____ mo/day/yr |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm       |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Bore Hole Diameter: <b>8.625</b> in. to <b>30</b> ft., and _____ in. to _____ ft.  |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well <b>MW-2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr sample was submitted _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| Water Well Disinfected? Yes _____ No <b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued _____ Clamped _____<br>2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____<br>7 Fiberglass    Threaded _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| Blank casing diameter <b>2</b> in. to <b>15</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| Casing height above land surface <b>0</b> in., weight <b>SCH 40 PVC</b> lbs./ft. Wall thickness or gauge No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) _____<br>12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes<br>7 Torch cut    10 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| SCREEN-PERFORATED INTERVALS: From <b>15</b> ft. to <b>30</b> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| GRAVEL PACK INTERVALS: From <b>14</b> ft. to <b>30</b> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| Grout Intervals: From <b>0</b> ft. to <b>12</b> ft., From <b>12</b> ft. to <b>14</b> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) <b>Contaminated Si</b><br>13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| Direction from well? _____ How many feet? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>GL</td> <td>2.00</td> <td>Grass and topsoil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.00</td> <td>4.00</td> <td>Red brown-silty clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>4.00</td> <td>27.00</td> <td>Red-brown, fine to med. sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>27.00</td> <td>30.00</td> <td>Lt brn, med to coarse sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>30.00</td> <td>TD</td> <td>End of borehole</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |       |                                                                                    |      |                |                                                   |                 |  |              |  | FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS | GL | 2.00 | Grass and topsoil |  |  |  | 2.00 | 4.00 | Red brown-silty clay |  |  |  | 4.00 | 27.00 | Red-brown, fine to med. sand |  |  |  | 27.00 | 30.00 | Lt brn, med to coarse sand |  |  |  | 30.00 | TD | End of borehole |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO    | LITHOLOGIC LOG                                                                     | FROM | TO             | PLUGGING INTERVALS                                |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| GL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.00  | Grass and topsoil                                                                  |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.00  | Red brown-silty clay                                                               |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 4.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 27.00 | Red-brown, fine to med. sand                                                       |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 27.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30.00 | Lt brn, med to coarse sand                                                         |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TD    | End of borehole                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> , <b>(2) reconstructed</b> , or <b>(3) plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>7/11/96</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>585</b> This Water Well Record was completed on (mo/day/yr) <b>8-10-96</b> under the business name of <b>Associated Environmental, Inc</b> by (signature) <b>D. Taylor</b> <b>7/2/96</b>                                                                                                                                                                                                                            |       |                                                                                    |      |                |                                                   |                 |  |              |  |      |    |                |      |    |                    |    |      |                   |  |  |  |      |      |                      |  |  |  |      |       |                              |  |  |  |       |       |                            |  |  |  |       |    |                 |  |  |  |