WATER WELL RECORD Form WWC-5 KSA 82a-1212 mw-3

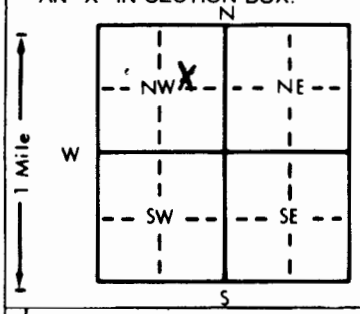
1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: SW ¼ NE ¼ NW ¼ | Section Number: 11 | Township Number: T 28 S | Range Number: R 1 (E) W

Distance and direction from nearest town or city street address of well if located within city? 3232 S. Clifton, Wichita, Ks

2 WATER WELL OWNER: Novinger Co.
RR#, St. Address, Box #: 3232 S. Clifton, Wichita, Ks 67512
City, State, ZIP Code :

Board of Agriculture, Division of Water Resources Application Number: -----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: -----
Depth(s) Groundwater Encountered 1. 28 ft. 2. ---- ft. 3. ---- ft.
WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr NA
Pump test data: Well water was ---- ft. after ---- hours pumping ---- gpm
Est. Yield ---- gpm: Well water was ---- ft. after ---- hours pumping ---- gpm
Bore Hole Diameter 8.625 in. to 40 ft., and ---- in. to ---- ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well mw-3
Was a chemical/bacteriological sample submitted to Department? Yes ---- No X; If yes, mo/day/yr sample was submitted ----
Water Well Disinfected? Yes ---- No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ---- Clamped ----
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ----
(2) PVC 4 ABS 7 Fiberglass ---- Threaded X
Blank casing diameter 2 in. to 27 ft., Dia ---- in. to ---- ft., Dia ---- in. to ---- ft.
Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. ----
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ----
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ----
SCREEN-PERFORATED INTERVALS: From 27 ft. to 42 ft., From ---- ft. to ---- ft.
From ---- ft. to ---- ft., From ---- ft. to ---- ft.
SAND ~~GRAVEL~~ PACK INTERVALS: From 26.5 ft. to 42 ft., From ---- ft. to ---- ft.
From — ft. to — ft., From ---- ft. to ---- ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other ----
Grout Intervals: From 0 ft. to 25 ft., From 25 ft. to 26.5 ft., From ---- ft. to ---- ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Contaminated Si
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	2.00	Grass and topsoil			
2.00	4.00	Red-brown, silty clay loam			
4.00	12.00	Brown-red Silty Clay			
12.00	22.00	Lt brown-Sandy silt			
22.00	34.00	Lt brown-fine-med. sand			
34.00	40.00	White fine sand			
40.00	TD	End of borehole			
					Flush Mount
					waiver
					D.Taylor
					4/11/96

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/1/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 5/9/96 under the business name of Associated Environmental, Inc. by (signature) D Johnson for Dave Duncan

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼