

mw-6

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 E 1/2 NW 1/4</u>	<u>11</u>	T <u>28</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street, address of well if located within city? <u>3232 S. Clifton, Wichita, KS</u>					
2 WATER WELL OWNER: <u>Novinger Co.</u>					
RR#, St. Address, Box #: <u>3232 S. Clifton, Wichita, KS</u>					
City, State, ZIP Code: _____					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>36</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. <u>34</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8.625</u> in. to <u>36</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well <u>mw-6</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____					
<u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____					
Blank casing diameter <u>2</u> in. to <u>21</u> ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.					
Casing height above land surface <u>0</u> in. weight <u>sch. 40</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes _____					
7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>21</u> ft. to <u>36</u> ft. From _____ ft. to _____ ft.					
SAND From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>36</u> ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL <u>2</u> 1 Neat cement <u>18</u> 2 Cement grout <u>3</u> 18 3 Bentonite <u>20</u> 4 Other _____					
Grout Intervals: From _____ ft. to <u>18</u> ft. From <u>18</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <u>16</u> Other (specify below) <u>cont. site</u>					
13 Insecticide storage _____					
How many feet? _____					
Direction from well? _____					
LITHOLOGIC LOG					
FROM	TO			FROM	TO
<u>GL</u>	<u>2.00</u>	<u>Grass & Topsoil</u>			
<u>2.00</u>	<u>7.00</u>	<u>Dark brown, silty clay loam</u>			
<u>7.00</u>	<u>16.0</u>	<u>Med brown, clayey silt</u>			
<u>16.0</u>	<u>20.0</u>	<u>Red brown, silty clay</u>			
<u>20.0</u>	<u>36.0</u>	<u>Lt. brown sand</u>			
<u>36.0</u>	<u>TD</u>	<u>end of borehole</u>			
PLUGGING INTERVALS					
Flush mount waiver					
D. Taylor					
7-2-96					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>7-11-96</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>8-10-96</u>					
under the business name of <u>AEI</u> by (signature) <u>D Johnson for Dawn Duncan</u>					