

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction: <u>SW ¼ SW ¼ SW ¼</u>	Section Number: <u>32</u>	Township Number: <u>T 28 S</u>	Range Number: <u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>140 N. Main Street, Haysville</u>					
2 WATER WELL OWNER: <u>Total Petroleum</u>					
RR#, St. Address, Box #: <u>P.O. Box 500</u>					
City, State, ZIP Code: <u>Denver, CO 80201</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION: <u>1262.93</u>			
		Depth(s) Groundwater Encountered <u>15</u> ft.			
		WELL'S STATIC WATER LEVEL <u>14.64</u> ft. below land surface measured on mo/day/yr <u>10/18/96</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued _____ Clamped _____	
<u>2 PVC</u>		4 ABS		Welded _____ Threaded _____	
Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>flush</u> in., weight <u>0.703</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify) _____	
		6 Concrete tile		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>1 Mill slot</u>		8 Saw cut	
2 Louvered shutter		4 Key punched		11 None (open hole)	
		5 Gauzed wrapped		9 Drilled holes	
		6 Wire wrapped		10 Other (specify) _____	
		7 Torch cut			
SCREEN-PERFORATED INTERVALS: From <u>10</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>8</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____					
Grout Intervals: From <u>1</u> ft. to <u>8</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		<u>11 Fuel storage</u>	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
		7 Pit privy		13 Insecticide storage	
		8 Sewage lagoon		14 Abandoned water well	
		9 Feedyard		15 Oil well/Gas well	
				16 Other (specify below) _____	
Direction from well? <u>NW</u>		How many feet? <u>~175</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Gravel fill			
1	6	Clay			
6	11	Sand, v fine to fine grains			
11	15	Sand, fine to coarse grains			
15	20	Sand, medium to coarse grains			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, <u>(2) reconstructed</u> , or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/17/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>2/18/97</u> under the business name of <u>GSI</u> by (signature) <u>Candace Watson</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					