WATER WELL RECORD Form WWC-5 KSA 82a-1212

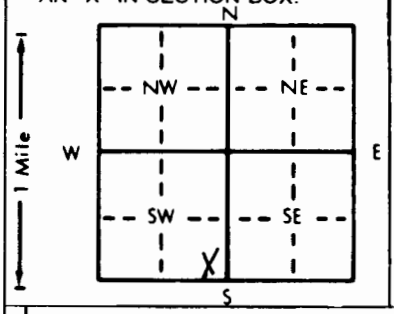
1 LOCATION OF WATER WELL: County: Sedgwick	Fraction: SE ¼ SE ¼ SW ¼	Section Number: 4	Township Number: T 28 S	Range Number: R 1 (E) W

Distance and direction from nearest town or city street address of well if located within city? Approx. 0.5 Miles off of Broadway from South Side of Arkansas River Bridge

2 WATER WELL OWNER: City of Wichita / W.S.C. H.D.
RR#, St. Address, Box # : 1900 E. 19th St.
City, State, ZIP Code : Wichita, KS 67214-3198

Board of Agriculture, Division of Water Resources
Application Number: NA

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 16.0 ft. ELEVATION: NA
Depth(s) Groundwater Encountered 1. 15.0 ft. 2. — ft. 3. — ft.
WELL'S STATIC WATER LEVEL 13.5 ft. below land surface measured on mo/day/yr 11/14/96
Pump test data: Well water was — ft. after — hours pumping — gpm
Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm
Bore Hole Diameter 6.0 in. to 10.0 ft., and 3.0 in. to 16.0 ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well 530-B
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted —
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2 in. to 6.0 ft., Dia — in. to — ft., Dia — in. to — ft.
Casing height above land surface 24.0 in., weight — lbs./ft. Wall thickness or gauge No. — sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 6.0 ft. to 16.0 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.
GRAVEL PACK INTERVALS: From 4.0 ft. to 16.0 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From 2.0 ft. to 4.0 ft., From — ft. to — ft., From — ft. to — ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage (16) Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Unknown
Direction from well? — How many feet? —

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	3.0	Light Brown Silty to Sandy Clay			
3.0	16.0	Medium sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/14/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 602 This Water Well Record was completed on (mo/day/yr) 12/10/96
under the business name of Hydro-Logic, Inc by (signature) Stephen P. Coulson

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.