

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: Sedgwick		NW ¼ SE ¼ NW ¼	10	T 28 S	R 1 EW				
Distance and direction from nearest town or city street address of well if located within city? Approx. 0.25 miles from Hydraulic Ave. south of I-135 Interchange									
2 WATER WELL OWNER: City of Wichita / W.S.C.H.D.									
RR#, St. Address, Box # : 1900 E. 19th St.			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Wichita, KS 67214-3198			Application Number: NA						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 14.0 ft. ELEVATION: NA							
N <table border="1" style="margin: auto; width: 150px; height: 150px;"><tr><td style="padding: 5px;">NW</td><td style="padding: 5px;">NE</td></tr><tr><td style="padding: 5px;">SW</td><td style="padding: 5px;">SE</td></tr></table> S		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 9.5 ft. 2. — ft. 3. — ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 8.0 ft. below land surface measured on mo/day/yr 11/14/96							
Pump test data: Well water was — ft. after — hours pumping — gpm									
Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm									
Bore Hole Diameter 6.0 in. to 10.0 ft., and 3.0 in. to 14.0 ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well 531-B									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
② PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 2 in. to 4.0 ft., Dia — in. to — ft., Dia — in. to — ft.									
Casing height above land surface 24.0 in., weight — lbs./ft. Wall thickness or gauge No. sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot ③ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
3 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS:									
From 4.0 ft. to 14.0 ft., From — ft. to — ft.									
GRAVEL PACK INTERVALS:									
From 2.0 ft. to 14.0 ft., From — ft. to — ft.									
FROM — ft. to — ft., FROM — ft. to — ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout ③ Bentonite 4 Other									
Grout Intervals: From 2.0 ft. to 2.0 ft., From — ft. to — ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage ⑬ Other (specify below)									
13 Insecticide storage Unknown									
Direction from well?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0.0 2.0 Brown Silty Sandy Clay									
2.0 14.0 medium sand									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/14/96 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 602 This Water Well Record was completed on (mo/day/yr) 12/11/96									
under the business name of Hydro-LOGIC, Inc by (signature) Stephen P. Cochran									

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.