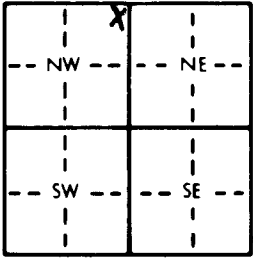


mw-6

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction: NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number: 6	Township Number: T 28 S	Range Number: R 1 E/W																																				
Distance and direction from nearest town or city, street address of well if located within city? 1903 W. Pawnee, Wichita, Kansas																																									
2 WATER WELL OWNER: Wichita Fire Station #12 RR#, St. Address, Box # 1900 E. 9th, Wichita, Kansas City, State, ZIP Code Board of Agriculture, Division of Water Resources Application Number: -----																																									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION: 11.9 ft. Depth(s) Groundwater Encountered 1. 11.9 ft. 2. ----- ft. 3. ----- ft. WELL'S STATIC WATER LEVEL 10.26 ft. below land surface measured on mo/day/yr 4-8-97 Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm Bore Hole Diameter 8.625 in. to 20 ft., and ----- in. to ----- ft. WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) ma-6 Was a chemical/bacteriological sample submitted to Department? Yes ----- No X ; If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes ----- No X																																							
5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC Blank casing diameter 2 in. to 3 ft., Dia ----- in. to ----- ft., Dia ----- in. to ----- ft. Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. 7 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Casing Joints: Glued ----- Clamped ----- Welded ----- Threaded X TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Stainless steel 4 Galvanized steel 3 Mill slot 4 Key punched 5 Fiberglass 6 Concrete tile 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 RMP (SR) 9 ABS 8 Saw cut 9 Drilled holes 10 Other (specify) ----- 10 Asbestos-cement 11 Other (specify) ----- 12 None used (open hole) 11 None (open hole) SCREEN-PERFORATED INTERVALS: From 7 ft. to 17 ft., From ----- ft. to ----- ft., From ----- ft. to ----- ft. SAND GRAVEL PACK INTERVALS: From 6 ft. to 17 ft., From ----- ft. to ----- ft., From ----- ft. to ----- ft.																																									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ----- Grout Intervals: From 20 ft. to 40 ft., From 34 ft. to 6 ft., From ----- ft. to ----- ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Contaminated Si How many feet? ----- Direction from well? <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>GL</td> <td>1.00</td> <td>Soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1.00</td> <td>3.50</td> <td>Silty Clay (CH)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.50</td> <td>5.50</td> <td>Sand w/silt</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5.50</td> <td>20.00</td> <td>Sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>20.00</td> <td>TD</td> <td>End of Borehole</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> Flush Mount waiver D. Taylor 10/24/96						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	GL	1.00	Soil				1.00	3.50	Silty Clay (CH)				3.50	5.50	Sand w/silt				5.50	20.00	Sand				20.00	TD	End of Borehole			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-8-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 4-16-97 under the business name of AEI by (signature) D. Johnson for Darrin Duncan																																									