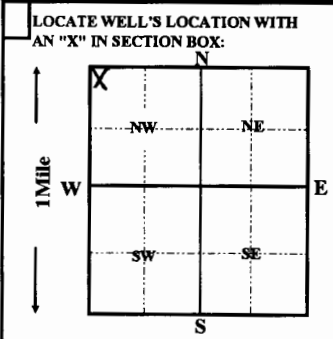


<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NW 1/4 NW 1/4 NW 1/4</b>	Section Number <b>34</b>	Township Number <b>T 28 S</b>	Range Number <b>R 1E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**6451 S. Madison Ct. Wichita, Kansas**

WATER WELL OWNER: <b>KILMORE</b>	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: <b>6451 S. Madison Ct.</b>	Application Number:
CITY, STATE, ZIP CODE: <b>Wichita, Kansas</b>	



<b>4</b> DEPTH OF COMPLETED WELL <b>35</b> ft.	ELEVATION:
Depth(s) groundwater Encountered <b>1</b> ft.	<b>2</b> ft.
WELL'S STATIC WATER LEVEL <b>10</b> FT. BELOW LAND SURFACE MEASURED ON <b>11/21/1998</b>	
Pump test data:	
Well water was <b>ft.</b> after <b>hours</b> pumping <b>gpm</b>	
Est. Yield <b>gpm:</b> Well water was <b>ft.</b> after <b>hours</b> pumping <b>gpm</b>	
Bore Hole Diameter <b>12</b> in. to <b>35</b> ft. and in. to ft.	
WELL WATER TO BE USED AS:	
<b>5</b> Public water supply <b>8</b> Air conditioning <b>11</b> Injection well	
<b>1</b> Domestic <b>3</b> Feedlot <b>6</b> Oil field water supply <b>9</b> Dewatering <b>12</b> Other (Specify below)	
<b>2</b> Irrigation <b>4</b> Industrial <b>7</b> Lawn and garden only <b>10</b> Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

<b>5</b> TYPE OF CASING USED:	<b>5</b> Wrought iron	<b>8</b> Concrete tile	CASING JOINTS:	Glued <input checked="" type="checkbox"/> Clamped
<b>1</b> Steel <b>3</b> RMP (SR)	<b>6</b> Asbestos-Cement	<b>9</b> Other (Specify below)	Welded	
<b>2</b> PVC <b>4</b> ABS	<b>7</b> Fiberglass	<b>SDR-26</b>	Threaded	
Blank casing Diameter <b>5</b> in. to <b>23</b> ft., Dia	in. to ft., Dia	in. to ft., Dia	in. to ft.	
Casing height above land surface <b>12</b> in., weight <b>2.35</b> lbs. / ft.	Wall thickness or gauge No. <b>.214</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<b>7</b> PVC	<b>10</b> Asbestos-cement		
<b>1</b> Steel <b>3</b> Stainless Steel <b>5</b> Fiberglass	<b>8</b> RMP (SR)	<b>11</b> other (specify)		
<b>2</b> Brass <b>4</b> Galvanized steel <b>6</b> Concrete tile	<b>9</b> ABS	<b>12</b> None used (open hole)		
SCREEN OR PERFORATION OPENING ARE:	<b>5</b> Gauzed wrapped	<b>8</b> Saw cut	<b>11</b> None (open hole)	
<b>1</b> Continous slot <b>3</b> Mill slot <b>6</b> Wire wrapped	<b>7</b> Torch cut	<b>9</b> Drilled holes		
<b>2</b> Louvered shutter <b>4</b> Key punched		<b>10</b> Other (specify)		
SCREEN-PERFORATION INTERVALS:	from <b>23</b> ft. to <b>30</b> ft., From	ft. to ft.		
GRAVEL PACK INTERVALS:	from <b>23</b> ft. to <b>35</b> ft., From	ft. to ft.		

<b>6</b> GROUT MATERIAL:	<b>1</b> Neat cement	<b>2</b> Cement grout	<b>3</b> Bentonite	<b>4</b> Other <b>bentonite hole plug</b>
Grout Intervals: From <b>3</b> ft. to <b>23</b> ft. From	ft. From	ft. to ft.	ft. From	ft. to ft.
What is the nearest source of possible contamination:	<b>10</b> Livestock pens	<b>14</b> Abandon water well		
<b>1</b> Septic tank <b>4</b> Lateral lines <b>7</b> Pit privy	<b>11</b> Fuel storage	<b>15</b> Oil well/Gas well		
<b>2</b> Sewer lines <b>5</b> Cess pool <b>8</b> Sewage lagoon	<b>12</b> Fertilizer storage	<b>16</b> Other (specify below)		
<b>3</b> Watertight sewer lines <b>6</b> Seepage pit <b>9</b> Feedyard	<b>13</b> Insecticide storage	<b>None Apparent</b>		

Direction from well?		How many feet?					
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	20	fine sand					
20	30	medium sand					
30	35	shale					

**7** CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/21/1998** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **11/23/98** Under the business name of **Harp Well & Pump** by (signature) *Todd S. Harp*