

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NE 1/4 SE 1/4 SE 1/4</u>	<u>7</u>	<u>T 28 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well, if located within city? <u>3801 S SENECA WICHITA, KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>DENVER CO 80839</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>16</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered <u>1</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>7 1/4</u> in. to <u>16</u> in. to _____ in. to _____ in.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes _____ No _____			
1 Steel		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____	
2 <u>PVC</u>		3 RMP (SR)	9 Other (specify below)	Welded _____	
4 ABS		6 Asbestos-Cement		<u>Threaded</u>	
Blank casing diameter _____ in. to _____ in.		7 Fiberglass			
Casing height above land surface _____ in., weight <u>SCHED 40</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot		3 <u>Mill slot</u> <u>0.10</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS:		10 Other (specify) _____			
From <u>16</u> ft. to <u>6</u> ft.					
GRAVEL PACK INTERVALS:					
From <u>16</u> ft. to <u>4</u> ft.					
From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 <u>Cement grout</u>	3 <u>Bentonite</u>	4 Other _____	
Grout Intervals: From <u>2</u> ft. to <u>3</u> ft.		From <u>4</u> ft. to <u>2</u> ft.			
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 <u>Fuel storage</u>	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>South</u>		How many feet? <u>14</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6"	CONCRETE			
6"	2	FILL MATERIAL			
2	4	BROWN SILTY CLAY			
4	8	SILTY CLAY/SAND BLENDED			
8	16	MEDIUM TO COARSE SAND			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-22-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>575</u> This Water Well Record was completed on (mo/day/yr) <u>11-20-98</u> under the business name of <u>KUTZ ENVIRONMENTAL SERVICE</u> by (signature) <u>[Signature]</u>					