

MNH 1

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>NE 1/4 SE 1/4 SE 1/4</u>	<u>7</u>	<u>T 28 S</u>	<u>R 1</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3801 S SENECA Wichita, KS</u> MNH 1					
2 WATER WELL OWNER: <u>Diamond Sitamrock</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>5590 Havana Street</u>		Application Number:			
City, State, ZIP Code: <u>DENVER CO 80239</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>17.5</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>0</u> ft. 2. <u>0</u> ft. 3. <u>0</u> ft.			
		WELL'S STATIC WATER LEVEL <u>0</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>0</u> ft. after <u>0</u> hours pumping <u>0</u> gpm			
		Est. Yield <u>0</u> gpm; Well water was <u>0</u> ft. after <u>0</u> hours pumping <u>0</u> gpm			
		Bore Hole Diameter <u>7 1/4</u> in. to <u>17.5</u> ft. and <u>0</u> in. to <u>0</u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued <u>Clamped</u> <u>2 PVC</u> 4 ABS 7 Fiberglass <u>Threaded</u>					
Blank casing diameter <u>2</u> in. to <u>7.5</u> ft. Dia. <u>0</u> in. to <u>0</u> ft. Dia. <u>0</u> in. to <u>0</u> ft.					
Casing height above land surface <u>0</u> in., weight <u>Sched 40</u> lbs./ft. Wall thickness or gauge No. <u>0</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>0</u> 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>0</u>					
SCREEN-PERFORATED INTERVALS: From <u>17.5</u> ft. to <u>7.5</u> ft. From <u>0</u> ft. to <u>0</u> ft.					
GRAVEL PACK INTERVALS: From <u>17.5</u> ft. to <u>5.0</u> ft. From <u>0</u> ft. to <u>0</u> ft.					
6 GROUT MATERIAL: 1 Neat cement <u>2 Cement grout</u> <u>3 Bentonite</u> 4 Other					
Grout Intervals: From <u>3.0</u> ft. to <u>7.03</u> ft. From <u>5.0</u> ft. to <u>3.0</u> ft. From <u>0</u> ft. to <u>0</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon <u>11 Fuel storage</u> 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>UST</u> 13 Insecticide storage					
Direction from well? <u>East</u> How many feet? <u>12</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6"	Asphalt			
6"	3	Brk Silty clay			
3	9	Silty sandy clay			
9	13	Fine sand			
13	17.5	MEDIAN TO COARSE SAND			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-22-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>575</u> This Water Well Record was completed on (mo/day/yr) <u>11-20-98</u> under the business name of <u>KUTZ EMULSION MINK 1 SERVICE</u> by (signature) <u>[Signature]</u>					