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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                    | Fraction                    | Section Number                                                                                                                                                                                                                                                                                                                                              | Township Number | Range Number |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                      | <u>NW 1/4 SE 1/4 NW 1/4</u> | <u>28</u>                                                                                                                                                                                                                                                                                                                                                   | <u>28S</u>      | <u>1E</u>    |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>615 W. 57th St. S., Wichita</u>                                                                                                                                                                                                                                                        |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| 2 WATER WELL OWNER: <u>Bill Moore</u>                                                                                                                                                                                                                                                                                                                                                        |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| RR#, St. Address, Box #: <u>615 W. 57th St. S.</u>                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| City, State, ZIP Code: <u>Wichita, KS 67216</u>                                                                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| Board of Agriculture, Division of Water Resources<br>Application Number: _____                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <u>28</u>                                                                                                                                                                                                                                                                                                                                 |                             | 4 DEPTH OF WELL..... <u>~24'</u> .....ft.                                                                                                                                                                                                                                                                                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                              |                             | WELL'S STATIC WATER LEVEL..... <u>not measured</u> .....ft.                                                                                                                                                                                                                                                                                                 |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                              |                             | WELL WAS USED AS:                                                                                                                                                                                                                                                                                                                                           |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                              |                             | <input checked="" type="radio"/> 1 Domestic      5 Public Water Supply      9 Dewatering<br><input type="radio"/> 2 Irrigation      6 Oil Field Water Supply      10 Monitoring Well<br><input type="radio"/> 3 Feedlot      7 Lawn and Garden Only      11 Injection Well<br><input type="radio"/> 4 Industrial      8 Air Conditioning      12 Other..... |                 |              |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> <u>X</u> .                                                                                                                                                                                                                                                                     |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| If yes, mo/day/yr sample was submitted.....                                                                                                                                                                                                                                                                                                                                                  |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| Water Well Disinfected: Yes..... No <input checked="" type="checkbox"/> <u>X</u> ...                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                 |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| <input checked="" type="radio"/> 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below)<br><input type="radio"/> 2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile                                                                                                                                                                                 |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| Blank casing diameter..... <u>~1 1/2</u> in.      Was casing pulled? Yes <input checked="" type="checkbox"/> <u>X</u> .. No..... If yes, how much..... <u>~30'</u>                                                                                                                                                                                                                           |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| Casing height above or below land surface..... <u>0</u> .....in. ( <u>basement floor</u> )                                                                                                                                                                                                                                                                                                   |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| 6 GROUT PLUG MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other.....                                                                                                                                                                                                                                                                                                  |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| Grout Plug Intervals: From <u>24</u> ft. to <u>2</u> ft., From.....ft. to .....ft., From..... to .....ft.                                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                        |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| 1 Septic tank      6 Seepage pit      11 Fuel storage      16 Other (specify below)<br>2 Sewer lines      7 Pit privy      12 Fertilizer storage<br>3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage<br>4 Lateral lines      9 Feedyard      14 Abandoned water well<br>5 Cess Pool      10 Livestock pens      15 Oil well/Gas well                                |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| Direction from well? ..... How many feet? .....                                                                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| FROM                                                                                                                                                                                                                                                                                                                                                                                         | TO                          | PLUGGING MATERIALS                                                                                                                                                                                                                                                                                                                                          |                 |              |
| <u>24</u>                                                                                                                                                                                                                                                                                                                                                                                    | <u>2</u>                    | <u>bentonite</u>                                                                                                                                                                                                                                                                                                                                            |                 |              |
| <u>2</u>                                                                                                                                                                                                                                                                                                                                                                                     | <u>0</u>                    | <u>concrete</u>                                                                                                                                                                                                                                                                                                                                             |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
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|                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... <u>6-19-99</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year)..... <u>6-22-99</u> ..... under the business name of ..... |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| by (signature) .. <u>Bill J. Moore</u> .....                                                                                                                                                                                                                                                                                                                                                 |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.                              |                             |                                                                                                                                                                                                                                                                                                                                                             |                 |              |

0' = basement floor  
~6' below native