

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as NW SW SE, 28-6S-1E

changed to NW SW SE, 6-28S-1E

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Well address on form, Wichita city map, and

Wichita East 1:24,000 topo. map. initials: DRK date: 12/6/99

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL: County: <u>Bellevue</u> Fraction: <u>NW 1/4 SW 1/4 SE 1/4</u> Section Number: <u>28</u> Township Number: <u>T 6 S</u> Range Number: <u>R 1 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>2945 S. Vine</u>	
2 WATER WELL OWNER: <u>Mr. Stevens</u> Board of Agriculture, Division of Water Resources RR#, St. Address, Box #: <u>2945 S. Vine</u> Application Number: <u>none</u> City, State, ZIP Code: <u>Wichita, KS 67217</u>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>36'</u> ft. ELEVATION: <u>1300</u> ft.
	Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr <u>9-24-99</u>
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: <u>9</u> in. to <u>16</u> ft., and _____ in. to _____ ft.	
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes _____ No <u>X</u>	
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ <u>2</u> PVC 4 ABS 7 Fiberglass Threaded _____	
Blank casing diameter <u>5</u> in. to <u>36</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7</u> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <u>3</u> Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut <u>36</u> 10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. <u>none</u> From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>16</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) <u>3</u> Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage _____	
Direction from well? <u>South</u> How many feet? <u>12</u>	
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS	
<u>0</u> <u>9</u>	<u>Top Soil</u>
<u>9</u> <u>22</u>	<u>Fine Tan Sand</u>
<u>22</u> <u>36</u>	<u>Coarse Tan Sand</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-24-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>9-24-99</u> under the business name of <u>Beardens Pump & Well</u> by (signature) <u>David Beard</u>	