

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SE 1/4 SE 1/4 SW 1/4</u>	<u>7</u>	<u>T 28 S</u>	<u>R 1 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>15' South of SE corner of Bldg @ 1920 W. MacArthur (MW-4)</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : City, State, ZIP Code :		Application Number:			
<u>QuikTrip Corp.</u> <u>901 N. Mingo Rd.</u> <u>THUSA OK 74116</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>17.0</u> ft. ELEVATION: <u>99.29</u>			
		Depth(s) Groundwater Encountered 1. <u>11.0</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes _____ No _____			
1 Steel 3 RMP (SR) <u>PVC</u> 4 ABS		CASING JOINTS: Glued _____ Clamped _____			
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.		Welded _____ Threaded _____			
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>PVC</u>			
1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 10 Asbestos-cement 9 ABS 11 Other (specify) _____ 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 7 Torch cut 10 Other (specify) _____ 3 Mill slot 4 Key punched			
SCREEN-PERFORATED INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7'	Silty Sand, dark brown	0	17'	Drilled out well casing & grouted shut
7'	8'	Silty clay, dark brown			
8'	9'	Sand, yellow brown			
9'	17'	Sand, grayish Brown			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-21-99</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>516</u> This Water Well Record was completed on (mo/day/yr) <u>1-6-00</u>					
under the business name of <u>GEO Systems Engineering, Inc.</u> by (signature) _____					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					