

G+m-John

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
	County: <u>Sedgewick</u>	<u>NE 1/4 NW 1/4 NW 1/4</u>	<u>17</u>		<u>28S</u>		<u>1E</u>	

Distance and direction from nearest town or city street address of well if located within city?

901 W. MAC ARTHUR, WICHITA, KS

2	WATER WELL OWNER: <u>Oxy USA / Glenn Springs Holdings</u>
	RR #, St. Address, Box #: <u>2480 Fortune Ste. 300</u> Board of Agriculture, Division of Water Resources
	City, State, ZIP Code: <u>Coxington, Kentucky 40099</u> Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>20.0</u> ft.														
	<table border="1"> <tr> <td colspan="2">N</td> </tr> <tr> <td>X</td> <td></td> </tr> <tr> <td>NW</td> <td>NE</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td>SW</td> <td>SE</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td colspan="2">S</td> </tr> </table>	N		X		NW	NE			SW	SE			S			WELL'S STATIC WATER LEVEL <u>15.0</u> ft.
N																	
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			WELL WAS USED AS:														
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			Was a chemical / bacteriological sample submitted to Department? Yes No ☒														
			If yes, mo/day/yr sample was submitted														
			Water Well Disinfected: Yes No ☒														

5	TYPE OF BLANK CASING USED:										
	<table border="0"> <tr> <td>1 <u>Steel</u></td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 <u>PVC</u></td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>	1 <u>Steel</u>	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 <u>PVC</u>	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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	Blank casing diameter <u>2.0</u> in. Was casing pulled? Yes ☒ No If yes, how much										
	Casing height above or below land surface in.										

6	GROUT PLUG MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 <u>Bentonite</u> 4 Other																				
	Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft. to ft.																				
	What is the nearest source of possible contamination:																				
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	Direction from well? <u>N/A</u> How many feet? <u>0</u>																				

FROM	TO	PLUGGING MATERIALS
20.0	10.0	Bentonite Grout
10.0	3.0	Cement Grout 5 Per Bentonite
3.0	0.0	Soil

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>2-2-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>607</u> This Water Well Record was completed on (mo/day/year) <u>3-5-01</u> under the business name of <u>Davis Environmental Drilling, LLC</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.