

1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number

County: Sedgwick NE 1/4 NW 1/4 NW 1/4 17 28S 1E

Distance and direction from nearest town or city street address of well if located within city?

901 W. Mac Arthur, Wichita, KS

2 WATER WELL OWNER: Oxy USA / Glenn Springs Holdings

RR #, St. Address, Box #: 2480 Fortune Dr. Ste. 300 Board of Agriculture, Division of Water Resources

City, State, ZIP Code: Lexington, Kentucky 40509 Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

|    |  |    |   |
|----|--|----|---|
| N  |  |    |   |
| X  |  |    |   |
| NW |  | NE |   |
|    |  |    |   |
| W  |  |    | E |
|    |  |    |   |
| SW |  | SE |   |
|    |  |    |   |
| S  |  |    |   |

4 DEPTH OF WELL 20.0 ft

WELL'S STATIC WATER LEVEL 15.0 ft.

WELL WAS USED AS:

|              |                            |                    |
|--------------|----------------------------|--------------------|
| 1 Domestic   | 5 Public Water Supply      | 9 Dewatering       |
| 2 Irrigation | 6 Oil Field Water Supply   | 10 Monitoring Well |
| 3 Feedlot    | 7 Domestic (Lawn & Garden) | 11 Injection Well  |
| 4 Industrial | 8 Air Conditioning         | 12 Other <u>SP</u> |

Was a chemical / bacteriological sample submitted to Department? Yes ..... No ✓

If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes ..... No ✓

5 TYPE OF BLANK CASING USED:

|              |            |                   |                 |                         |
|--------------|------------|-------------------|-----------------|-------------------------|
| 1 Steel      | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |
| <u>2 PVC</u> | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile |                         |

Blank casing diameter 2.0 in. Was casing pulled? Yes ✓ No ..... If yes, how much .....

Casing height above or below land surface ..... in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Plug Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... to ..... ft.

What is the nearest source of possible contamination:

|                          |                   |                         |                             |
|--------------------------|-------------------|-------------------------|-----------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below)    |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | <u>Former Nat. Facility</u> |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                             |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                             |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/Gas well    |                             |

Direction from well? N/A How many feet? 0

| FROM | TO   | PLUGGING MATERIALS            |
|------|------|-------------------------------|
| 20.0 | 10.0 | Bentonite Grout               |
| 10.0 | 3.0  | Cement Grout 5 Per. Bentonite |
| 3.0  | 0.0  | Soil                          |
|      |      |                               |
|      |      |                               |
|      |      |                               |
|      |      |                               |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2-2-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 697 This Water Well Record was completed on (mo/day/year) 3-5-01 under the business name of Davis Environmental Drilling, LLC

by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.