

G + M - John

|   |                         |                             |                |                 |              |
|---|-------------------------|-----------------------------|----------------|-----------------|--------------|
| 1 | LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number |
|   | County: <u>Sedgwick</u> | <u>NE 1/4 NW 1/4 NW 1/4</u> | <u>17</u>      | <u>28S</u>      | <u>1E</u>    |

Distance and direction from nearest town or city street address of well if located within city?

901 W. MAC ARTHUR, WICHITA, KS

|   |                                                                                                                                                                                            |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | WATER WELL OWNER: <u>Oxy USA / Glenn Springs Holdings</u>                                                                                                                                  |
|   | RR #, St. Address, Box #: <u>2480 Fortune Dr. Ste 300</u> Board of Agriculture, Division of Water Resources<br>City, State, ZIP Code: <u>Lexington, Kentucky 40509</u> Application Number: |

|              |                                                  |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                    |           |                            |                   |              |                    |                         |
|--------------|--------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|--------------|--------------|--------------------------|--------------------|-----------|----------------------------|-------------------|--------------|--------------------|-------------------------|
| 3            | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4                       | DEPTH OF WELL <u>20.0</u> ft.<br>WELL'S STATIC WATER LEVEL <u>15.0</u> ft.<br>WELL WAS USED AS:<br><table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other <u>SPE/SVE</u></td> </tr> </table> | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other <u>SPE/SVE</u> |
| 1 Domestic   | 5 Public Water Supply                            | 9 Dewatering            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                    |           |                            |                   |              |                    |                         |
| 2 Irrigation | 6 Oil Field Water Supply                         | 10 Monitoring Well      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                    |           |                            |                   |              |                    |                         |
| 3 Feedlot    | 7 Domestic (Lawn & Garden)                       | 11 Injection Well       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                    |           |                            |                   |              |                    |                         |
| 4 Industrial | 8 Air Conditioning                               | 12 Other <u>SPE/SVE</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                    |           |                            |                   |              |                    |                         |

Was a chemical / bacteriological sample submitted to Department? Yes ..... No ☒

If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes ..... No ☒

|         |                                                                                                                                                                                                                                                              |                   |                 |                         |              |                         |       |       |                   |                 |  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------------|--------------|-------------------------|-------|-------|-------------------|-----------------|--|
| 5       | TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                   |                   |                 |                         |              |                         |       |       |                   |                 |  |
|         | <table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> | 1 Steel           | 3 RMP (SR)      | 5 Wrought               | 7 Fiberglass | 9 Other (Specify below) | 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile |  |
| 1 Steel | 3 RMP (SR)                                                                                                                                                                                                                                                   | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |              |                         |       |       |                   |                 |  |
| 2 PVC   | 4 ABS                                                                                                                                                                                                                                                        | 6 Asbestos-Cement | 8 Concrete Tile |                         |              |                         |       |       |                   |                 |  |
|         | Blank casing diameter <u>2.0</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No ..... If yes, how much .....                                                                                                                              |                   |                 |                         |              |                         |       |       |                   |                 |  |
|         | Casing height above or below land surface ..... in.                                                                                                                                                                                                          |                   |                 |                         |              |                         |       |       |                   |                 |  |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                 |                 |                                 |               |             |                       |                   |                          |                 |                        |                 |                 |            |                         |  |             |                   |                      |  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------|-----------------|---------------------------------|---------------|-------------|-----------------------|-------------------|--------------------------|-----------------|------------------------|-----------------|-----------------|------------|-------------------------|--|-------------|-------------------|----------------------|--|
| 6                        | GROUT PLUG MATERIAL: 1 Neat cement <u>2</u> Cement grout <u>3</u> Bentonite 4 Other .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                 |                 |                                 |               |             |                       |                   |                          |                 |                        |                 |                 |            |                         |  |             |                   |                      |  |
|                          | Grout Plug Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                 |                 |                                 |               |             |                       |                   |                          |                 |                        |                 |                 |            |                         |  |             |                   |                      |  |
|                          | What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                 |                 |                                 |               |             |                       |                   |                          |                 |                        |                 |                 |            |                         |  |             |                   |                      |  |
|                          | <table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td><u>16</u> Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td><u>former NBC</u></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td><u>facility</u></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table> | 1 Septic tank           | 6 Seepage pit                   | 11 Fuel storage | <u>16</u> Other (specify below) | 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | <u>former NBC</u> | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | <u>facility</u> | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well |  | 5 Cess Pool | 10 Livestock pens | 15 Oil well/Gas well |  |
| 1 Septic tank            | 6 Seepage pit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11 Fuel storage         | <u>16</u> Other (specify below) |                 |                                 |               |             |                       |                   |                          |                 |                        |                 |                 |            |                         |  |             |                   |                      |  |
| 2 Sewer lines            | 7 Pit privy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12 Fertilizer storage   | <u>former NBC</u>               |                 |                                 |               |             |                       |                   |                          |                 |                        |                 |                 |            |                         |  |             |                   |                      |  |
| 3 Watertight sewer lines | 8 Sewage lagoon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13 Insecticide storage  | <u>facility</u>                 |                 |                                 |               |             |                       |                   |                          |                 |                        |                 |                 |            |                         |  |             |                   |                      |  |
| 4 Lateral lines          | 9 Feedyard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 14 Abandoned water well |                                 |                 |                                 |               |             |                       |                   |                          |                 |                        |                 |                 |            |                         |  |             |                   |                      |  |
| 5 Cess Pool              | 10 Livestock pens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15 Oil well/Gas well    |                                 |                 |                                 |               |             |                       |                   |                          |                 |                        |                 |                 |            |                         |  |             |                   |                      |  |
|                          | Direction from well? <u>N/A</u> How many feet? <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                 |                 |                                 |               |             |                       |                   |                          |                 |                        |                 |                 |            |                         |  |             |                   |                      |  |

| FROM | TO   | PLUGGING MATERIALS            |
|------|------|-------------------------------|
| 20.0 | 10.0 | Bentonite Grout               |
| 10.0 | 3.0  | Cement Grout 5 Per. Bentonite |
| 3.0  | 0.0  | Soil                          |
|      |      |                               |
|      |      |                               |
|      |      |                               |
|      |      |                               |
|      |      |                               |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>2-2-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>697</u> This Water Well Record was completed on (mo/day/year) <u>3-5-01</u> under the business name of <u>Davis Environmental Drilling, LLC</u><br>by (signature) <u>[Signature]</u> |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.