

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as Lot 6, Block B, South Hydraulic Park Add.

changed to SW SE SE, 16-285-1E

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: well address on form, Wichita city map, and

Derby 1:24,000 topo map.

initials: DRH date: 9/19/2001

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL:	Fraction <u>Lot #6</u>	Section Number <u>Block B</u>	Township Number	Range Number																											
County: <u>SEAGWICK</u>	<u>1/4 1/4 1/4</u>		<u>SOUTH HYDRAULIC PARK</u>	<u>ADD.</u>																											
Distance and direction from nearest town or city street address of well if located within city? <u>4655 VICTORIA</u>																															
2 WATER WELL OWNER: <u>K & M VAN SCOOL - Dr. GILLEN ESTATE.</u>																															
RR#, St. Address, Box #: <u>60774 E. 192 RD</u> Board of Agriculture, Division of Water Resources																															
City, State, ZIP Code: <u>FAIRLAND OK. 74343</u> Application Number:																															
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL <u>24</u> ft.																													
		WELL'S STATIC WATER LEVEL <u>12</u> ft.																													
		WELL WAS USED AS:																													
		<table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 <u>Lawn and Garden Only</u></td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table>			1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 <u>Lawn and Garden Only</u>	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....															
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Was a chemical/bacteriological sample submitted to Department? Yes....No... If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..... No...																															
5 TYPE OF BLANK CASING USED:																															
<table style="width:100%;"> <tr> <td>1 <u>Steel</u></td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>					1 <u>Steel</u>	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile																		
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Blank casing diameter... in. Was casing pulled? Yes..... No... Casing height above or below land surface... <u>6.0 ft. WITH 1-200 ft.</u>																															
6 GROUT PLUG MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other.....																															
Grout Plug Intervals: From <u>21</u> ft. to <u>3</u> ft., From <u>3</u> ft. to <u>0</u> ft., From..... to..... ft.																															
What is the nearest source of possible contamination:																															
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Direction from well? <u>DAWN H.</u> How many feet? <u>10</u>																															
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>3-14-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) <u>3-14-98</u> by (signature) <u>John Van Scool</u>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.																															