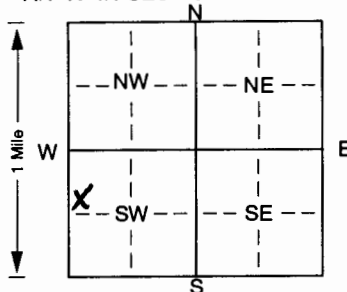


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|-----------------|--|----------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Fraction                                                                                                                  |  | Section Number                                                                                      |  | Township Number |  | Range Number         |  |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <u>SW 1/4</u> <u>NW 1/4</u> <u>SW 1/4</u>                                                                                 |  | <u>32</u>                                                                                           |  | T <u>28</u> S   |  | R <u>1</u> <u>EW</u> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>East of 345 N. Main, approx. 170' East of NW corner of Main and Fager</u>                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 2 WATER WELL OWNER: <u>Doug Hymg</u><br>RR#, St. Address, Box #: <u>345 N. Main</u><br>City, State, ZIP Code: <u>Haysville, KS 67060</u><br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                               |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 3 LOCATE WELL'S LOCATION WITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4 DEPTH OF COMPLETED WELL                                                                                                 |  | ft. ELEVATION:                                                                                      |  |                 |  |                      |  |
| AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Depth(s) Groundwater Encountered <u>1</u> <u>16</u> ft. 2. ft. 3. ft.                                                     |  | WELL'S STATIC WATER LEVEL <u>15.91</u> ft. below land surface measured on mo/day/yr <u>10-23-01</u> |  |                 |  |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Pump test data: Well water was ft. after hours pumping gpm                                                                |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                          |  |                 |  |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Bore Hole Diameter <u>8.25</u> in. to <u>19</u> ft., and in. to ft.                                                       |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                |  |                 |  |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                       |  | 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10 Monitoring well</u> <u>MW-13</u>         |  |                 |  |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Was a chemical/bacteriological sample submitted to Department? Yes. No. <u>X</u> ; If yes, mo/day/yr sample was submitted |  | Water Well Disinfected? Yes No <u>X</u>                                                             |  |                 |  |                      |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped.                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 2 Brass 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 3 Mill slot 7 Fiberglass <u>7 PVC</u> <u>Flush</u> <u>Threaded</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| Blank casing diameter <u>2</u> in. to <u>9</u> ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 7 Torch cut 10 Other (specify) ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| SCREEN-PERFORATED INTERVALS: From <u>9</u> ft. to <u>19</u> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| GRAVEL PACK INTERVALS: From <u>7</u> ft. to <u>19</u> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| Grout Intervals: From <u>1</u> ft. to <u>7</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| <u>0</u> <u>4</u> <u>Sandy silt, brown</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| <u>4</u> <u>7</u> <u>Clay, brown</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| <u>7</u> <u>9</u> <u>silty sand, brown</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| <u>9</u> <u>19</u> <u>Sand, brown, fine to coarse</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-22-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>10-29-01</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>John C. Burnsey</u> |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                                             |  |                                                                                                                           |  |                                                                                                     |  |                 |  |                      |  |