

1 LOCATION OF WATER WELL: County: <u>Sedgewick</u>	Fraction: <u>90 NE 1/4 SW 1/4</u>	Section Number: <u>17</u>	Township Number: <u>28S</u>	Range Number: <u>1E</u>
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Distance and direction from nearest town or city street address of well if located within city?

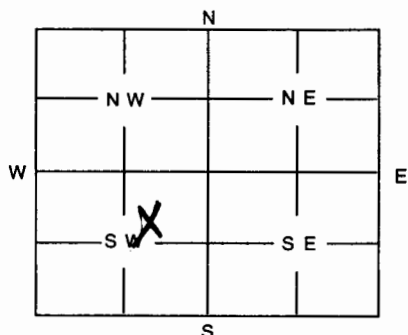
4568 S. Sycamore

2 WATER WELL OWNER: <u>Graham Realty</u>	RR #, St. Address, Box # <u>4505 W. Central</u> City, State, ZIP Code: <u>Wichita, KS 67212</u>
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Board of Agriculture, Division of Water Resources

Application Number: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 20 ft

WELL'S STATIC WATER LEVEL 10 ft.

WELL WAS USED AS:

- | | | |
|--------------|----------------------------|--------------------|
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other |

Was a chemical / bacteriological sample submitted to Department? Yes No X
If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes X No

5 TYPE OF BLANK CASING USED:

- | | | | | |
|---------|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | |

Blank casing diameter 5 in. Was casing pulled? Yes No X If yes, how much
Casing height above or below land surface 30 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Plug Intervals: From 10 ft. to 3 ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | |
| 5 Cess Pool | 10 Livestock pens | 15 Oil well/Gas well | |

Direction from well? South How many feet? 10

FROM	TO	PLUGGING MATERIALS
<u>20</u>	<u>10</u>	<u>gravel</u>
<u>10</u>	<u>3</u>	<u>Cement</u>
<u>3</u>	<u>0</u>	<u>topsoil</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1-15-02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 318
by (signature) W. W. Winger This Water Well Record was completed on (mo/day/year) 2-15-02 under the business name of Wichita Drilling Inc.

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.