

Plugging Report

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>28</u>	T <u>28</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>521 W 55th St</u>					
2 WATER WELL OWNER: <u>Mr. Fleming</u>					
RR#, St. Address, Box #: <u>521 W 55th St</u>					
City, State, ZIP Code: <u>Wichita KS 67216</u>					
Board of Agriculture, Division of Water Resources Application Number: <u>none</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>0</u> ft. ELEVATION: <u>1300</u>			
		Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr <u>1-2-02</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:			
☒ Domestic ☐ Irrigation		☐ Public water supply ☐ Feedlot ☐ Oil field water supply ☐ Lawn and garden only ☐ Air conditioning ☐ Dewatering ☐ Monitoring well ☐ Injection well ☐ Other (Specify below)			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
☒ Steel ☐ PVC ☐ RMP (SR) ☐ ABS					
Blank casing diameter <u>1 1/4</u> in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.					
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☒ Steel ☐ Brass ☐ Stainless steel ☐ Galvanized steel ☐ Fiberglass ☐ Concrete tile ☐ PVC ☐ RMP (SR) ☐ ABS ☐ Asbestos-cement ☐ Other (specify) _____ ☐ None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ Continuous slot ☐ Mill slot ☐ Wire wrapped ☐ Gauzed wrapped ☐ Louvered shutter ☐ Key punched ☐ Torch cut ☐ Saw cut ☐ None (open hole)					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ☒ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other _____					
Grout Intervals: From <u>17</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
☒ Septic tank ☐ Sewer lines ☐ Watertight sewer lines ☐ Lateral lines ☐ Cess pool ☐ Seepage pit ☐ Pit privy ☐ Sewage lagoon ☐ Feedyard ☐ Livestock pens ☐ Fuel storage ☐ Fertilizer storage ☐ Insecticide storage ☐ Abandoned water well ☐ Oil well/Gas well ☐ Other (specify below)					
Direction from well? <u>South</u> How many feet? <u>53</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<u>Plugged Sand Point well to state code</u>			
<u>17</u>	<u>0</u>		<u>Cement grout</u>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or ☒ plugged under my jurisdiction and was completed on (mo/day/year) <u>1-2-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>1-2-02</u> under the business name of <u>Beardon Pump & Well</u> by (signature) <u>Dave Beardon</u>					