

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

| <b>1</b> LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Fraction                               | Section Number                                                                                                  | Township Number        | Range Number |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------|--------------|-------|----|------|--------------------|----------|------------|---|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|------------------------|------------|-----------------------|--------------|--------------|--------------------------|--------------------|-----------|------------------------------|-------------------|--------------|--------------------|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| County: <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>NW ¼ SW ¼ NW ¼</b>                  | <b>13</b>                                                                                                       | <b>28 S</b>            | <b>1 E</b>   |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>3801 S. Oliver, South of Boeing Building 4-171N, Wichita, KS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>2</b> WATER WELL OWNER: <b>Boeing Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| RR#, St. Address, Box # <b>P.O. Box 7730</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | Board of Agriculture, Division of Water Resources                                                               |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| City, State, ZIP Code : <b>Wichita, KS 67277-7730</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | Application Number:                                                                                             |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>3</b> MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>4</b> DEPTH OF WELL <b>31.0</b> ft. |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="text-align: center;">N</div> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 50px; text-align: center;">W</td> <td style="width: 100px; height: 100px; position: relative;"> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">X</div> </td> <td style="width: 50px; text-align: center;">E</td> </tr> <tr> <td></td> <td style="text-align: center;">NW NE</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">SW SE</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">S</td> <td></td> </tr> </table>                                                                                                            | W                                      | <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">X</div> | E                      |              | NW NE |    |      | SW SE              |          |            | S |             | WELL'S STATIC WATER LEVEL <b>14.75</b> ft.<br><br>WELL WAS USED AS:<br><br><table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden (domestic)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td><b>12 Other Recovery Well</b></td> </tr> </table> |             |  |                        | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | 3 Feedlot | 7 Lawn and Garden (domestic) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | <b>12 Other Recovery Well</b> |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | W                                      | <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">X</div> | E                      |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | NW NE                                                                                                           |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | SW SE                                                                                                           |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S                                      |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5 Public Water Supply                  | 9 Dewatering                                                                                                    |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6 Oil Field Water Supply               | 10 Monitoring Well                                                                                              |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Feedlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7 Lawn and Garden (domestic)           | 11 Injection Well                                                                                               |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8 Air Conditioning                     | <b>12 Other Recovery Well</b>                                                                                   |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| If yes, mo/day/yr sample was submitted _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| Water Well Disinfected: Yes _____ No <b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>5</b> TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below)<br><b>2 PVC</b> 4 ABC      6 Asbestos-Cement      8 Concrete Tile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| Blank casing diameter <b>4</b> in. Was casing pulled? Yes _____ No <b>X</b> If yes, how much _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| Casing height above or below land surface <b>11.0</b> in. <b>Overdrilled 20'.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>6</b> GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout <b>3 Bentonite</b> 4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| Grout Plug Intervals From <b>0.7</b> ft. to <b>31.0</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Septic tank      6 Seepage pit      11 Fuel storage      16 Other (specify below)<br>2 Sewer lines      7 Pit privy      12 Fertilizer storage <b>N/A</b><br>3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage<br>4 Lateral lines      9 Feedyard      14 Abandoned water well<br>5 Cess Pool      10 Livestock pens      15 Oil well/ Gas well                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| Direction from well? <b>N/A</b> How many feet? <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:10%;">CODE</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><b>0</b></td> <td><b>0.7</b></td> <td></td> <td><b>Soil</b></td> </tr> <tr> <td><b>0.7</b></td> <td><b>31.0</b></td> <td></td> <td><b>Bentonite Chips</b></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> |                                        |                                                                                                                 |                        |              | FROM  | TO | CODE | PLUGGING MATERIALS | <b>0</b> | <b>0.7</b> |   | <b>Soil</b> | <b>0.7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>31.0</b> |  | <b>Bentonite Chips</b> |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TO                                     | CODE                                                                                                            | PLUGGING MATERIALS     |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>0.7</b>                             |                                                                                                                 | <b>Soil</b>            |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>0.7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>31.0</b>                            |                                                                                                                 | <b>Bentonite Chips</b> |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>7</b> CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <b>10/14/02</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>531</b> This Water Well Record was completed on (mo/day/yr) <b>11/6/02</b> under the business name of <b>Geotechnical Services, Inc.</b>                                                                                                                                                                                                                                                                                                                                                     |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| by (signature) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                                                 |                        |              |       |    |      |                    |          |            |   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |  |                        |            |                       |              |              |                          |                    |           |                              |                   |              |                    |                               |  |  |  |  |  |  |  |  |  |  |  |  |

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.