

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick NW		NW ¼ NW ¼ NW ¼	8	T 28 S	R 1 E/W
Distance and direction from nearest town or city street address of well if located within city? 1021 W. 31st Street South, Wichita, Kansas 67217					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : Kenneth Smith 3518 W. MacArthur Road		Board of Agriculture, Division of Water Resources Application Number:			
City, State, ZIP Code : Wichita, Kansas 67217-3849					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 13 . . . ft.			
A diagram showing four section boxes labeled NW, NE, SW, SE arranged around a central point N at the top and S at the bottom. A vertical arrow on the left indicates North. An 'X' is placed in the NW box.		ELEVATION: 1284.03			
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was . . . NA . . . ft. after . . . hours pumping . . . gpm			
		Est. Yield . . NA . . gpm; Well water was . . . ft. after . . . hours pumping . . . gpm			
		Bore Hole Diameter . . 12 . . in. to . . 13 . . ft., and . . . in. to . . . ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
(2) PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter . . . 4 . . . in. to . . 8 . . . ft.		Dia . . . in. to . . . ft.		DIA . . . in. to . . . ft.	
Casing height above land surface . . -8.28 . . in.		weight . . . lbs./ft.		Wall thickness or gauge No. . . Sch. 40	
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel		5 Fiberglass	
(2) Brass		4 Galvanized steel		6 Concrete tile	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		(3) Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torched	
				8 None used (open hole)	
SCREEN-PERFORATED INTERVALS:					
From 8 . . . ft.		to . . . 13 . . . ft.		From ft.	
To ft.		From ft.		To ft.	
GRAVEL PACK INTERVALS:					
From 6 . . . ft.		to . . . 13 . . . ft.		From ft.	
To ft.		From ft.		To ft.	
6 GROUT MATERIAL:					
1 Neat cement		(2) Cement grout		(3) Bentonite	
Grout Intervals: From . . . 0 . . . ft.		to . . . 2 . . . ft.		From . . . 2 . . . ft.	
What is the nearest source of possible contamination:				4 Other	
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well?		East		How many feet? 15	
LITHOLOGIC LOG					
FROM	TO	Description	FROM	TO	Description
0	0.5	Concrete			
0.5	6	Clay, Dark Brown			
6	9	Clay, Light Brown			
9	13	Sand, Medium Brown			
PLOGGING INTERVALS					
SVE2 , Tag # 00354349 , Flushmount					
Project Name: Greenfield - Ken's Auto Conoco					
GeoCore # 1007 , KDHE # U2 087 00635					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:					
This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 6/11/02 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . 10/18/02 . . . under the business name of GeoCore Inc. by signature [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					