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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------|----------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | Fraction                                                                                | Section Number | Township Number                                                                       | Range Number         |
| County: <u>SENeca</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$                 | <u>14</u>      | T <u>28</u> S                                                                         | R <u>1</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>4711 S. SENECA, WICHITA, KANSAS</u>                                                                                                                                                                                                                                                                                                                                 |      |                                                                                         |                |                                                                                       |                      |
| 2 WATER WELL OWNER: <u>QUIK TRIP CORPORATION, INC.</u>                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                         |                |                                                                                       |                      |
| RR#, St. Address, Box # :<br>City, State, ZIP Code : <u>4705 S. 126TH E. AVE., TULSA, OKLAHOMA 74134</u>                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                                         |                | Board of Agriculture, Division of Water Resources<br>Application Number: <u>17215</u> |                      |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 4 DEPTH OF COMPLETED WELL <u>20</u> ft. ELEVATION: <u>-1225</u>                         |                |                                                                                       |                      |
| <div style="text-align: center;">N<br/>+-----+<br/>           <br/>  -NW- -NE-  <br/>           <br/>+-----+<br/>W         E<br/>+-----+<br/>           <br/>  -SW- -SE-  <br/>           <br/>+-----+<br/>S</div>                                                                                                                                                                                                                                                        |      | Depth(s) Groundwater Encountered 1 <u>13.5</u> ft. 2 _____ ft. 3 _____ ft.              |                |                                                                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____      |                |                                                                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm            |                |                                                                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | Est. Yield <u>N/A</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm |                |                                                                                       |                      |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                         |                |                                                                                       |                      |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                       |      |                                                                                         |                |                                                                                       |                      |
| 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                         |                |                                                                                       |                      |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No                                                                                                                                                                                                                                                                                                        |      |                                                                                         |                |                                                                                       |                      |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                                                                                         |                |                                                                                       |                      |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____                                                                                                                                                                                                                                                                                                                                                                                |      |                                                                                         |                |                                                                                       |                      |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____                                                                                                                                                                                                                                                                                                                                                                                                        |      |                                                                                         |                |                                                                                       |                      |
| Blank casing diameter <u>2.375</u> in. to <u>10</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                  |      |                                                                                         |                |                                                                                       |                      |
| Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>30H 40</u>                                                                                                                                                                                                                                                                                                                                                               |      |                                                                                         |                |                                                                                       |                      |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                         |                |                                                                                       |                      |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement                                                                                                                                                                                                                                                                                                                                                                                                           |      |                                                                                         |                |                                                                                       |                      |
| 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                         |                |                                                                                       |                      |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                                         |                |                                                                                       |                      |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                                                                                         |                |                                                                                       |                      |
| 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)                                                                                                                                                                                                                                                                                         |      |                                                                                         |                |                                                                                       |                      |
| SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>10</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                      |      |                                                                                         |                |                                                                                       |                      |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>8</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                             |      |                                                                                         |                |                                                                                       |                      |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                         |                |                                                                                       |                      |
| 1 Neat cement 3 Cement grout 3 Bentonite 4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                         |                |                                                                                       |                      |
| Grout intervals: From <u>0</u> ft. to <u>3</u> ft. From <u>3</u> ft. to <u>8</u> ft. From <u>8</u> ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                           |      |                                                                                         |                |                                                                                       |                      |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                                                                                         |                |                                                                                       |                      |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                       |      |                                                                                         |                |                                                                                       |                      |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage (FORMER) 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                         |                |                                                                                       |                      |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                         |                |                                                                                       |                      |
| 13 Insecticide storage _____                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                                                                                         |                |                                                                                       |                      |
| Direction from well? <u>NORTH</u> How many feet? <u>30</u>                                                                                                                                                                                                                                                                                                                                                                                                                |      |                                                                                         |                |                                                                                       |                      |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TO   | LITHOLOGIC LOG                                                                          | FROM           | TO                                                                                    | PLUGGING INTERVALS   |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.5  | ADHANT                                                                                  |                |                                                                                       |                      |
| 0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5    | BN CLAYEY SILTY SAND - SAND FINE-MED GRAINED, WELL ROUNDED, SPY                         |                |                                                                                       |                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11   | LT BN-BN SAND, FINE-MED GRAINED, WELL ROUNDED, WELL SORTED, SPY                         |                |                                                                                       |                      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20.5 | TAN SAND, FINE-COARSE GRAINED, WELL GRAINED, WET @ 13-14'                               |                |                                                                                       |                      |
| FLUSH MOUNT WELL COMPLETION APPROVED BY <u>BOW TAYLOR, KASHE-BOW</u>                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                                         |                |                                                                                       |                      |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/5/03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>642</u> This Water Well Record was completed on (mo/day/yr) _____ by (signature) <u>[Signature]</u> under the business name of <u>QUICK STATE SERVICES, INC.</u> |      |                                                                                         |                |                                                                                       |                      |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                  |      |                                                                                         |                |                                                                                       |                      |