

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number	
County: Sedgwick		NW ¼ NW ¼ NW ¼	14	T 28 S	R 01 (E/W)	
Distance and direction from nearest town or city street address of well if located within city? ~115 feet southeast of the southeast corner of MacArthur & Englewood.						
2 WATER WELL OWNER:		Boeing Company PO Box 7730 Wichita, KS 67277-7730				
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources				
City, State, ZIP Code :		Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION: 1302.14 (TOC)				
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL 17.38 ft. below land surface measured on mo/day/yr 2-12-03				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter 8.5 in. to 25 ft. and _____ in. to _____ ft.		WELL WATER TO BE USED AS:				
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well				
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes _____ No X				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____				
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____		Threaded _____				
2 PVC 4 ABS 7 Fiberglass						
Blank casing diameter 2 in. to 5 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		Casing height above land surface 36 in., weight 0.93 lbs./ft. Wall thickness or gauge No. Sch 80				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		12 None used (open hole)				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) _____				
2 Louvered shutter 4 Key punched 7 Torch cut						
SCREEN-PERFORATED INTERVALS: From 5 ft. to 25 ft. From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From 4 ft. to 25 ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete						
Grout intervals From 0 ft. to 1 ft. From 1 ft. to 4 ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well		12 Fertilizer storage 16 Other (specify below)				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard						
Direction from well? _____ How many feet? _____						
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1		Fat Clay, dk brown			
1	4.5		Lean Clay, lt brown			
4.5	6		Clayey Sand, red brown			
6	10.5		Clayey Sand, red brown, med to coarse grained, with caliche, trace pebbles			
10.5	14.5		Sand, red brown, clayey, med to coarse grained			
14.5	18		Sand, brown, with pebbles			
18	20		Clayey Sand, brown, coarse grained			
20	23		Fat Clay, olive to orange, with limestone stringers			
23	24		Fat Clay, maroon			
24	25		Fat Clay, black			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 2-12-03 and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. 531		This Water Well Record was completed on (mo/day/yr) 3-12-93				
under the business name of Geotechnical Services, Inc.		by (signature) <i>[Signature]</i>				
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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