

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>5</u>	T <u>28</u> S <u>1</u>	R <u>1</u> <u>BW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Herman Hill Park - South of intersection of Market/Pawnee</u> <u>Wichita, KS</u>					
2 WATER WELL OWNER:		City of Wichita - Parks and Recreation <u>MW-40</u>			
RR#, St. Address, Box #:		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code:		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>26</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>18</u> ft. 3. <u>18</u> ft.			
		WELL'S STATIC WATER LEVEL <u>26</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>1</u> ft. after <u>1</u> hours pumping <u>1</u> gpm			
		Est. Yield <u>1</u> gpm: Well water was <u>1</u> ft. after <u>1</u> hours pumping <u>1</u> gpm			
		Bore Hole Diameter <u>3.5</u> in. to <u>26</u> in. and <u>26</u> in. to <u>26</u> in.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> ; No <u>X</u> ; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
1 Steel		5 Wrought iron			
2 PVC		6 Asbestos-Cement			
3 RMP (SR)		7 Fiberglass			
4 ABS		8 Concrete tile			
Blank casing diameter <u>1</u> in. to <u>16</u> ft., Dia <u>16</u> in. to <u>16</u> ft., Dia <u>16</u> in. to <u>16</u> ft.		9 Other (specify below)			
Casing height above land surface <u>1</u> in., weight <u>1</u> lbs./ft. Wall thickness or gauge No. <u>SCH 40</u>		Welded <u>X</u> Threaded <u>X</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		10 Asbestos-cement			
2 Brass		8 RMP (SR)			
3 Stainless steel		9 ABS			
4 Galvanized steel		11 Other (specify)			
5 Fiberglass		12 None used (open hole)			
6 Concrete tile		8 Saw cut			
SCREEN OR PERFORATION OPENINGS ARE:		11 None (open hole)			
1 Continuous slot		5 Gauzed wrapped			
2 Louvered shutter		6 Wire wrapped			
3 Mill slot		7 Torch cut			
4 Key punched		8 Saw cut			
SCREEN-PERFORATED INTERVALS:		9 Drilled holes			
From <u>16</u> ft. to <u>26</u> ft.		10 Other (specify)			
From <u>14</u> ft. to <u>26</u> ft.					
GRAVEL PACK INTERVALS:					
From <u>14</u> ft. to <u>26</u> ft.					
From <u>14</u> ft. to <u>26</u> ft.					
6 GROUT MATERIAL:		1 Neat cement			
Grout Intervals: From <u>2</u> ft. to <u>12</u> ft.		2 Cement grout			
		3 Bentonite			
		4 Other			
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		11 Fuel storage			
2 Sewer lines		12 Fertilizer storage			
3 Watertight sewer lines		13 Insecticide storage			
4 Lateral lines		14 Abandoned water well			
5 Cess pool		15 Oil well/Gas well			
6 Seepage pit		16 Other (specify below)			
7 Pit privy					
8 Sewage lagoon					
9 Feedyard					
Direction from well? <u>Northeast</u>		How many feet? <u>21650</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Silty Clay			
3	7	Sand, fine, poorly graded			
7	9	Sand, med grained, poorly graded			
9	14	Sand, med to coarse w/ gravel, well graded			
14	22	Sand, coarse grained w/ small gravel, well graded			
22	26	Sand, gravelly			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/30/03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>710</u> This Water Well Record was completed on (mo/day/yr) <u>8/22/03</u> under the business name of <u>Bell Ground Surface, Inc.</u> by (signature) <u>W. J. Bell</u>					